

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div style="border: 1px solid black; padding: 5px;"> <b>Craft3</b>  <b>42 7th Street, Suite 100</b>  <b>Astoria, OR 97103</b> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
<b>Malm</b>	<b>Ashley</b>	<b>Rose Christina</b>		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>113 S Gardner Rd</b>	<b>Burlington</b>	<b>WA</b>	<b>98233</b>	<b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
<b>Malm</b>	<b>Christopher</b>	<b>Albert</b>		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>113 S Gardner Rd</b>	<b>Burlington</b>	<b>WA</b>	<b>98233</b>	<b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
<b>Craft3</b>				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>42 7th Street, Suite 100</b>	<b>Astoria</b>	<b>OR</b>	<b>97103</b>	<b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**Septic system repair or replacement at 113 S Gardner Rd, Burlington, WA 98233**

**Abbreviated Legal Description: (0.3200 AC) THAT PORTION OF TRACT 38, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", AS PERPLAT RECORDED IN VOLUME 1 OF PLATS, PG 49, RECORDS OF SKAGIT CO, WA DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE WEST LINE OF THE COUNTY ROAD WHICH IS ALONG THE EAST LINE OF SAID TRACT WHICH POINT IS 100 FEET SOUTH OF THE INTERSECTION OF SAID WESTLINE OF SAID COUNTY ROAD AND THE SOUTH LINE OF FAIRHAVEN AVENUE; THENCE SOUTH 0 DEGREES 14' EAST ALONG THE WEST LINE OF SAID COUNTY ROAD 120.0 FEET; THENCE NORTH 89 DEGREES 58'30" WEST PARALLEL TO THE SOUTH LINE OF SAID FAIRHAVEN AVENUE A DISTANCE OF 115.52 FEET; THENCE NORTH 1 DEGREES 01' WEST A DISTANCE OF 120.02 FEET; THENCE SOUTH 89 DEGREES 58'30" EAST A DISTANCE OF 117.16 FEET TO THE TRUE POINT OF**

**Assessor's Parcel Number: P62532**

**Township-Range-Section: 35-4E-33**

**Full legal description on page 2.**

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction
<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien
<input type="checkbox"/> Non-UCC Filing	
6b. Check <u>only</u> if applicable and check <u>only</u> one box:	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: <b>SP-24790</b>	

**UCC FINANCING STATEMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

**Malm**

FIRST PERSONAL NAME

**Ashley**

ADDITIONAL NAME(S)/INITIAL(S)

**Rose Christina**

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

**Fox**

INDIVIDUAL'S FIRST PERSONAL NAME

**Martin**

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

**Winfield**

SUFFIX

10c. MAILING ADDRESS

**6701 Ruby St NE**

CITY

**Albuquerque**

STATE

**NM**

POSTAL CODE

**87109**

COUNTRY

**USA**

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**That portion of Tract 38, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", as per plat recorded in Vol. 1 of Plats, page 49, records of Skagit County, Washington, described as follows: Beginning at a point on the West line of the County Road which is along the East line of said tract which point is 100 ft South of the intersection of said West line of said County Road and the South line of Fairhaven Avenue; thence South 0°14'00" East along the West line of said County Road 120 ft; thence North 89°58'30" West parallel to the South line of said Fairhaven Avenue a distance of 115.52 ft; thence North 1°01'00" West a distance of 120.02 ft; thence South 89°58'30" East a distance of 117.16 ft to the true point of beginning. Situate in the County of Skagit, State of Washington. APN: P62532.**

17. MISCELLANEOUS:

**Christopher Malm & Martin Fox**

**UCC FINANCING STATEMENT ADDENDUM**

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OR 9b. INDIVIDUAL'S SURNAME

**Malm**

FIRST PERSONAL NAME

**Ashley**

ADDITIONAL NAME(S)/INITIAL(S)

**Rose Christina**

SUFFIX

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OR 10b. INDIVIDUAL'S SURNAME

**Malm**

INDIVIDUAL'S FIRST PERSONAL NAME

**Ashley**

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

**113 S Gardner Rd**

CITY

**Burlington**

STATE

**WA**

POSTAL CODE

**98233**

COUNTRY

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FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

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