

**When recorded return to:**

Shannon Palucci  
Broker Solutions Inc., dba New American Funding  
6504 International Parkway #1300  
Plano, TX 75093

**DOCUMENT TITLE(S)**

Manufactured Housing Limited Power of Attorney

CHICAGO TITLE  
6200 49596**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: \_\_\_\_\_**

Additional reference numbers on page \_\_\_\_\_ of document

**GRANTOR(S)**

William B and Bette J Thompson

☐ Additional names on page \_\_\_\_\_ of document**GRANTEE(S)**

Broker Solutions Inc DBA New American Funding

☐ Additional names on page \_\_\_\_\_ of document**ABBREVIATED LEGAL DESCRIPTION**

LT 21, "PRESENTIN CREEK WILDERNESS DIV. NO. 2,"

Complete legal description is on page \_\_\_\_\_ of document

**TAX PARCEL NUMBER(S)**

P68131 / 3969-000-021-0008

Additional Tax Accounts are on page \_\_\_\_\_ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

\_\_\_\_\_  
Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

After Recording Return To:  
**First American Mortgage Solutions**  
**ATTN: New American Funding Post Closing**  
**1795 International Way**  
**Idaho Falls, ID 83402**

Prepared By:  
**Shannon Palucci**  
**Broker Solutions Inc.dba New American Funding**  
**14511 Myford Road #100**  
**Tustin, CA 92780**  
**(949) 445-8380**

### **MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY**

**Thompson**  
**Loan #: 1000245561**  
**Serv. #: 1000245561**  
**MIN: 100376303032465116**

THE UNDERSIGNED hereby appoints **Broker Solutions Inc.dba New American Funding**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

1000245561

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disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

**Description of Collateral:**

Manufacturer: **Moduline Homes**  
Model: **LAMPLIGHTER**  
Year: **1998**  
Width/Length: **28.00 / 60.00**  
Serial Number: **117408**  
New/Used: **Used**  
Hud Data Plate #: **WAS 079796 & WAS 079795**

William B Thompson 10/20/2021

- BORROWER - William B Thompson - DATE -

Bette J Thompson 10/20/2021

- BORROWER - Bette J Thompson - DATE -

State of Washington

County of Skagit

This record was acknowledged before me on October 20, 2021 by William B Thompson and Bette J Thompson.

Janak Quinn  
Notary Public

My Commission Expires: 06/29/2023

