

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST
FNMA Loan Number 1730476633
Great Ajax Loan # 660148966

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **AJAX MORTGAGE LOAN TRUST 2021-G, MORTGAGE-BACKED SECURITIES, SERIES 2021-G, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, WHOSE ADDRESS IS 13190 SW 68TH PARKWAY STE. 110, TIGARD, OR 97223, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust was executed by **PATRICK A GRIFFITH AND ERICA L GRIFFITH** to **BANK OF AMERICA, N.A.** and recorded on 11/09/2012, in Auditor File # 201211090103, in the office of the Recorder of **SKAGIT** County, **WA**.

SW 1/4, NE 1/4, SE 1/4 SEC 6, TWN 34 NORTH, RNG 5 EAST WILLAMETTE MERIDIAN, SKAGIT CO, WA

Parcel ID # 3405-064-001-0000

Dated this 20th day of October in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by **NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

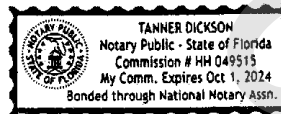
C. Markiewicz
CASSANDRA MARKIEWICZ
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 20th day of October in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tanner Dickson
TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 421824154 2021-NPL1-GA1-SALE DOCR T202110-11:05:58 [C-1] EFRMWA1



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