

When recorded return to:
Stephanie Walter
Caliber Home Loans, Inc. ISAOA

Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

3002 Colby Ave., Suite 200
Everett, WA 98201

Escrow No.: 620049289

DOCUMENT TITLE(S)

Affixation Affidavit

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: 1

Additional reference numbers on page _____ of document

GRANTOR(S)

John Wayne Orcutt, III, a single person and Amanda Lowrie Loomis, a single person

☐ Additional names on page _____ of document

GRANTEE(S)

Caliber Home Loans, Inc. ISAOA

☐ Additional names on page _____ of document

☐ Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

LT. 185, CEDARGROVE

Complete legal description is on page _____ of document

Parcel number: 864265

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

LOAN NO.: 9741997853

MIN: 100820997419978534

MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

which currently has the address of 46596 BAKER LOOP RD

	[Street]	
<u>CONCRETE,</u>	<u>WASHINGTON</u>	<u>98237-9559</u> ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	_____
SIZE (Length and Width)	_____
SERIAL #/VIN	00RFLA4833010WR13
MAKE	FLEETWOOD
MODEL	4483W

By signing this, Borrower(s) agree to all of the above.

PLEASE SIGN DATE (Seal)
 Borrower - JOHN WAYNE ORCUTT III
 PLEASE SIGN DATE (Seal)
 Borrower - AMANDA LOWRY LOOMIS
 Lowrie (CPL)

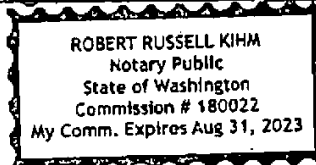
State of WASHINGTON

County of Whatcom RE)
 SNOWHOMISH
 Enter County Here

(CPL)
 Lowrie

On this day personally appeared before me John Wayne Orcutt III and Amanda Lowry Loomis to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 7 day of OCT., 2021.

(Seal, if any)



Notary Public Signature

My Commission expires: 8/31/23

[] This notarial act involved the use of communication technology.

By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: Justin Neale

Agent Signature: _____

State of ~~WASHINGTON~~ Texas ²⁰
County of ~~SNOWBUSH~~ Dallas ²³

I certify that I know or have satisfactory evidence that Justin Neale is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the srp of Caliber Home Loans, Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: October 5th, 2021

RS-17
(Signature)

(Seal or stamp)

Notary
(Title)

My appointment expires 4/25/24

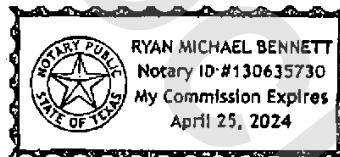


EXHIBIT A

Order No.: 620049289

For APN/Parcel ID(s): P64265 / 3877-000-185-0001

LOT 185, CEDARGROVE ON THE SKAGIT, ACCORDING TO THE PLAT THEREOF RECORDED IN
VOLUME 9 OF PLATS, PAGES 48 THROUGH 51, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.