09/30/2021 03:36 PM Pages: 1 of 1 Fees: \$18.00

Skagit County Auditor, WA

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST

COUNTY OF SKAGIT LOAN NO.: 2200601558

PARCEL No. **P111768**

LEGAL DESCRIPTION: LT 30 MARINE HTS.

WHEREAS, the Undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Beneficiaryof that certain Deed of Trust dated JUNE 21, 2016, executed by GARY R WEBER AND VICKI M WEBER, HUSBAND AND WIFE, Trustor, to ROUTH, CRABTREE, OLSEN - JAMES MIERSMA, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION, Original Beneficiary, and recorded on JUNE 23, 2016 as Auditors File No. 201606230031 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 29, 2021.

U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On SEPTEMBER 29, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC ANGELINA MILLIGAN Notary Public, State of Arizona Maricopa County Commission #593965 My Commission Expires November 15, 2024

POD: 20210922

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