

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2191 06872 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Washington (Skagit)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME LECLAIR		FIRST PERSONAL NAME JOSEPH	ADDITIONAL NAME(S)/INITIAL(S) T.	SUFFIX
1c. MAILING ADDRESS 14410 BEAVER LAKE ROAD		CITY MOUNT VERNON	STATE WA	POSTAL CODE 98390	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME LECLAIR		FIRST PERSONAL NAME ANNETTE	ADDITIONAL NAME(S)/INITIAL(S) T.	SUFFIX
2c. MAILING ADDRESS 14410 BEAVER LAKE ROAD		CITY MOUNT VERNON	STATE WA	POSTAL CODE 98390	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME BANK OF THE PACIFIC					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS PO BOX 1826		CITY ABERDEEN	STATE WA	POSTAL CODE 98520	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

PTN E 1/2 OF NW 1/4; SW 1/4 OF NE 1/4; PTN N 1/2 OF SE 1/4; PTN SE 1/4 OF SE 1/4, 13-34-4 E; PTN GOV LOTS 3&4, PTN SE 1/4 OF SW 1/4, 18-34-5 E W.M.

340413-1-003-0006 - Property I.D.: P24647; 340413-2-001-0006 - Property I.D.: P24649; 340413-4-001-0002 - Property I.D.: P24684; 340413-4-002-0001 - Property I.D.: P24685; 340413-4-003-0000 - Property I.D.: P24686; 340413-4-004-0009 - Property I.D.: P24687; 340413-4-008-0005 - Property I.D.: P24690; 340518-0-006-0009 - Property I.D.: P30264; 340518-0-007-0107 - Property I.D.: P30266; 340518-3-002-0007 - Property I.D.: P30281

All equipment, machinery, appliances, and tools which are part of the dairy facility including without limitation: Milking Stalls, milking units with claws, auto take-offs, milk pipeline, milk receivers and filter, bulk tank and refrigeration units, heat exchange, hot water tanks, vacuum pumps and lines, back flush system, all pumps and motors used in milking systems, electrical units, portable generator, crowd gates, generators, and feed system. Also together with all property

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA: :XXXXX7603

2191 06872

**UCC FINANCING STATEMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

LECLAIR

FIRST PERSONAL NAME

JOSEPH

ADDITIONAL NAME(S)/INITIAL(S)

T.

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

and good similar to those described herein which at any time may be acquired by debtors (s), including, but not limited to all additions, replacements, substitutions and accessions thereof. All Equipment, machinery, appliances, and tools which are a part of the barn flush system and manure separating

system including without limitation all pumps, motors, flow meters, electrical systems, gates, manure separator, conveyor and pipelines. Also, together with all property and goods similar to those described herein which at any time may be acquired by debtors, including, but not limited to all additions, replacements, substitutions, and accessions

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

Schedule "A-1"

140275-0

DESCRIPTION:

PARCEL "A":

That portion of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 13, Township 34 North, Range 4 East, W.M., lying Northeasterly of the center of the East fork of the Nookachamps Creek,

EXCEPT road rights of way conveyed to Skagit County by deed recorded October 22, 1921, under Auditor's File No. 152529, records of Skagit County, Washington.

ALSO EXCEPT that portion conveyed by Warranty Easement Deed to the United States of America, recorded on September 29, 1999, under Auditor's File No. 199909290060, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

The Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ ; that portion of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  and of the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 13, Township 34 North, Range 4 East, W.M., lying Northeasterly of the centerline of the Nookachamps Slough. Also that portion of the North  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 13, Township 34 North, Range 4 East, W.M., lying Northeasterly of the centerline of the Nookachamps Slough,

EXCEPT that portion conveyed by Warranty Easement Deed to the United States of America, recorded on September 29, 1999, under Auditor's File No. 199909290060, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "C":

That portion of Government Lot 3, Section 18, Township 34 North, Range 5 East, W.M., lying Westerly of the County Road, as same existed on February 4, 1944.

Situate in the County of Skagit, State of Washington.

PARCEL "D":

That portion of Government Lot 4, Section 18, Township 34 North, Range 5 East, W.M., lying Northerly of the centerline of the Nookachamps Slough,

EXCEPT road and ditch rights of way.

Situate in the County of Skagit, State of Washington.

PARCEL "E":

The Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 18, Township 34 North, Range 5 East, W.M.,

EXCEPT County roads along the West and South lines thereof.

Situate in the County of Skagit, State of Washington.