

RELEASE PREPARED BY:  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
AFTER RECORDING RETURN TO:  
CELINK  
ATTN: LIEN RELEASE DEPT  
PO BOX 40724  
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.  
CelineMI/ROL  
Loan #: 3166355-ER

\*989950\*

MIN: 100940000097824826

MERS Telephone No. 1-888-679-6377

STATE OF WASHINGTON W738130T  
SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR American Advisors Group, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the current holder of the obligations secured by that certain Deed of Trust, described below does hereby substitute TRUSTEE SERVICES, INC., whose address is PO BOX 2980, Silverdale, WA 98383 as trustee in lieu of the named Trustee under said Deed of Trust. TRUSTEE SERVICES, INC. hereby accepts said appointment as Trustee under said Deed of Trust and, as Successor Trustee, pursuant to the request of said Owner and Holder, does hereby reconvey without warranty to the person(s) legally entitled thereto, all estate now held by it under said Deed of Trust.

Trustor: KAREN LEE, AN UNMARRIED WOMAN  
Original Trustee: FNTIC, A CA CORP.  
Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR AMERICAN ADVISORS GROUP, its successors and assigns

Dated: 7/25/2020  
Amount: \$720,000.00  
Recorded: 9/15/2020 in SKAGIT County, State of Washington as Instrument or Auditor No. 202009150189

DATE: \_\_\_\_\_ day of **AUG 27 2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR American Advisors Group, BENEFICIARY, its successors and assigns

BY: *Amanda Beach*  
NAME: AMANDA BEACH  
TITLE: Assistant Secretary  
STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR American Advisors Group, BENEFICIARY, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this \_\_\_\_\_ day of **AUG 27 2021**

*Elizabeth Stewart*  
NOTARY PUBLIC, STATE OF MICHIGAN

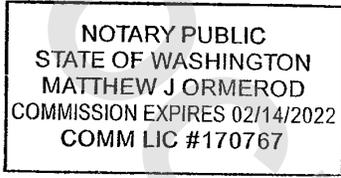


**TRUSTEE SERVICES INC., A WASHINGTON CORPORATION**

*Alan Mazuti*  
~~GARY W. ENRIQUEZ~~, ASSISTANT VICE PRESIDENT  
ALAN MAZUTI  
STATE OF WASHINGTON, COUNTY OF KITSAP

On this *9/7/2021*, before me, *Alan Mazuti* Matthew J. Ormerod, a Notary Public in and for the State of Washington, personally appeared ~~GARY W. ENRIQUEZ~~, ASSISTANT VICE PRESIDENT of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and of oath state that he/she is authorized to execute the instrument.

Witness my hand and official seal.  
*Matthew J. Ormerod*  
Matthew J. Ormerod, Notary Public In and for the State of Washington  
Commission Expires: 2/14/2022



Holder's Address: P.O. Box 2026, Flint, MI 48501-2026  
Mortgage dated 7/25/2020 in the amount of \$720,000.00  
Property Address: 1725 S 10th ST, Mount Vernon, WA 98274