

When recorded return to:
Memory Lane Water Association
PO Box 34
Burlington, WA 98223

Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

Escrow No.: 620048426

DOCUMENT TITLE(S)

Memory Lane Well Agreement

CHICAGO TITLE
620048426

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

Memory Lane Water Association

Additional names on page _____ of document

GRANTEE(S)

Brandon Nill and Veronica Nill

Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

PTN TRACT 2, SP NO. 91-084, REC NO. 9210090058

Complete legal description is on page 4 of document

TAX PARCEL NUMBER(S)

P99743 / 350716-2-002-0400

Memory Lane Well # 2

For and in consideration of one (1) share in Memory Lane Well #~~1~~² the following will apply.

I, Brandon Nitt
Veronica Nitt, Owner of property located at 38400 State Rt 20
Concrete WA 98237

1. Will pay in cash an equal amount of monies (number of active hookups divided equally) toward the expense of operating, water testing, repairing, maintaining and replacement of stated water well.
2. Water is to be used for a single-family residence use only.
3. Payment of money will be paid to whoever is the current Well Manager. The well manager will provide proof of expenditure and provide a receipt upon payment.
4. Currently, the power bill is being collected in January for the preceding year. Water sample testing is being done in April. All expenses, other than power, will be paid at time of purchase.
5. Memory Lane Well #1 is approved by the State and County for six (6) hookups. Currently, there are three (3) active hookups.

I / we agree to the above items.

Brandon Nitt 9-8-21
Date
Veronica Nitt 9/8/21
Date

INDIVIDUAL ACKNOWLEDGMENT

State of Washington)
County of Skagit)

On the 8th day of September, 2021, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared before me Brandon Hill + Veronica Hill to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year last above written.

Notary Seal



My Appointment expires 2/2/2022

Julie M Dixon
Notary Public in and for the State of Washington,
Residing at Cornano Island

Julie M Dixon
Printed Name of Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 620048426

For APN/Parcel ID(s): P99743 / 350716-2-002-0400

TRACT 2, SKAGIT COUNTY SHORT PLAT NO. 91-084, APPROVED OCTOBER 6, 1992, AND RECORDED OCTOBER 9, 1992, IN VOLUME 10 OF SHORT PLATS, PAGE 131, UNDER AUDITOR'S FILE NO. 9210090058, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M.;

EXCEPT THAT PORTION OF TRACT 2, SKAGIT COUNTY SHORT PLAT NO. 91-084, APPROVED OCTOBER 6, 1992, AND RECORDED OCTOBER 9, 1992, IN VOLUME 10 OF SHORT PLATS, PAGE 131, UNDER AUDITOR'S FILE NO. 9210090058, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT 2;
THENCE SOUTH 65°38'30" WEST ALONG THE SOUTHERLY LINE OF SAID TRACT 2 A DISTANCE OF 141.42 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 2;
THENCE NORTH 01°15'34" EAST ALONG THE WEST LINE OF SAID TRACT 2 TO AN INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTHERLY LINE OF TRACT B, SHORT PLAT NO. 28-75, WHICH TRACT B IS ALSO SHOWN ON THE FACE OF SHORT PLAT NO. 91-084;
THENCE SOUTH 87°18'25" EAST ALONG THE WESTERLY EXTENSION OF THE SOUTHERLY LINE OF SAID TRACT B TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.