

After Recording, please return to:

Land Title & Escrow of Skagit & Island County
111 E George Hopper Rd.
Burlington, WA 98233

Recording Cover Page

Land Title and Escrow
02-183763-OE

Document Title(s) (for transactions contained therein):	
1. Subordination Agreement	
2.	
3.	
4.	
Reference Number(s) of Documents assigned or released: (on page ____ of documents(s))	
202002120035 202108180107	
Grantor(s)	
1. KeyBank National Association	
2.	
3.	
4.	
Additional Names on page _____ of document.	
Grantee(s)	
1. Bank of the Pacific	
2. James A. Rudnick and Sharon E. Rudnick	
3.	
4.	
Additional Names on page _____ of document.	
Legal Description (abbreviated i.e. lot, block, plat or section, township, range)	
Lot 178, Skyline No. 8	
Additional legal is on page 4 of document.	
Assessor's Property Tax Parcel/Account Number	
3824-000-178-0004, P59840	
The Auditor/Recorder will rely on information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.	

SUBORDINATION AGREEMENT

THIS AGREEMENT made this 24th day of March, 2021, in favor of BANK OF THE PACIFIC it's successors and/or assigns, with an office at 226 36TH STREET, BELLINGHAM, WA 98225 ("Lender") by KEYBANK NATIONAL ASSOCIATION, having a place of business at 4910 Tiedeman Road, STE C, Cleveland, Ohio 44144. ("Subordinate Lender")

WITNESSETH:

WHEREAS, Subordinate Lender is the owner and holder of the following Mortgage/Deed of Trust covering the property located at 5202 MACBETH DRIVE, ANACORTES, WA 98221 and as more fully described therein ("Mortgaged Property"), and of the note or bond which said Mortgage/Deed of Trust secures ("Subordinate Lender Note"):

a) Mortgage/Deed of Trust dated January 24, 2020, made by: JAMES A RUDNICK and SHARON E RUDNICK to KEYBANK NATIONAL ASSOCIATION to secure the sum of \$117,000.00 recorded on Real Property in the SKAGIT County Recorder/Clerk's Office in WA Book/Liber 202002120035 Page N/A. ("Subordinate Lender Mortgage").

WHEREAS, on condition that the Subordinate Lender Mortgage/Deed of Trust be subordinated in the manner hereinafter appearing, Lender has or is about to accept a mortgage/deed of trust covering the Mortgaged Property, made by JAMES RUDNICK and SHARON RUDNICK ("Borrower") to Lender to secure an amount not to exceed (\$168,900.00) and interest, said mortgage/deed of trust being hereinafter collectively referred to as the "Lender Mortgage/Deed of Trust".

NOW, THEREFORE, in consideration of One Dollar (1.00) and other good and valuable consideration and to induce Lender to accept the Lender Mortgage/Deed of Trust the receipt and sufficiency of said consideration being hereby acknowledged, Subordinate Lender does hereby covenant, consent and agree with Lender as follows:

The Subordinate Lender Mortgage/Deed of Trust shall be and is hereby made subject and subordinate in lien to the lien of the Lender Mortgage/Deed of Trust in the principal amount not to exceed \$168,900.00 and interest together with any and all advances heretofore or hereinafter made and pursuant to the Lender Mortgage/Deed of Trust and together with any and all renewals or extensions of the Lender Mortgage/Deed of Trust or the note secured thereby, ("Lender Note").

THIS AGREEMENT may not be changed or terminated orally and shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns, of the parties hereto.

IN WITNESS WHEREOF, Subordinate Lender hereto has duly executed this agreement the day and year first above written.

KEYBANK NATIONAL ASSOCIATION

X *Ted Budner*
TED BUDNER, OFFICER

X *Sue Perry*
SUE PERRY, WITNESS
X *Tawni A. Hemming*
TAWN A. HAMMING, NOTARY

STATE OF OHIO)
)
COUNTY OF STARK)

Before me, a Notary Public in and for the said County and State, personally appeared TED BUDNER, OFFICER of KEYBANK NATIONAL ASSOCIATION, the corporation which executed the foregoing instrument who acknowledged that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is the free act and deed individually and as such officers and free act of deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Canton, Ohio, this the 24th day of March, 2021.



TAWN A. HEMMING
Notary Public, State of Ohio
Commission No. 2018-RE-738152
My Commission Expires
August 8, 2023

Tawni A. Hemming
Notary Public
My commission expires: 8-8-2023

THIS INSTRUMENT PREPARED BY: KEYBANK NATIONAL ASSOCIATION

When recorded mail to:
KEYBANK NATIONAL ASSOCIATION
P.O. BOX 6899
CLEVELAND, OH 44101

Escrow No.: 02-183763-OE

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 178, "SKYLINE NO. 8," as per plat recorded in Volume 9 of Plats, pages 72, 73 and 74, records of Skagit County, Washington.

Situate in the City of Anacortes, County of Skagit, State of Washington.