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08/03/2021 04:17 PM Pages: 1 of 5 Fees: \$207.50
Skagit County Auditor

After recording return document to:

County of Skagit
Public Works Department
1800 Continental Place
Mount Vernon, WA 98273-5625

Document Title: Statutory Warranty Deed

Grantor(s): APEX FARMS, INC, a Washington Corporation

Grantee: SKAGIT COUNTY, a political subdivision of the State of Washington

Property Legal Description (abbreviated): CU F&A #227 AF#751302 1973 TRNSF AF#808209:
SE1/4 OF SE1/4 EXCEPT COUNTY ROAD AND THE E1/2 E1/2 SW1/4 SE1/4, SECTION 29,
TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M. Additional Legal Description at Exhibit A

Assessor's Tax Parcel ID#: P34973 (XrefID: 350329-4-004-0001)

STATUTORY WARRANTY DEED

THE GRANTOR, **APEX FARMS, INC**, a Washington Corporation, for good and valuable consideration, receipt of which is hereby acknowledged, convey and warrant to **SKAGIT COUNTY**, a Political Subdivision of the State of Washington (Grantee), the following described real property situated in Skagit County, State of Washington:

For legal description and map:
See, **Exhibit "A"** and **Exhibit "B"**, attached hereto and made a part hereof.

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

2021-3586
AUG 03 2021

Amount Paid \$ 0
Skagit Co. Treasurer
By JCB Deputy

SKAGIT COUNTY
Contract # C20210357
Page 1 of 5

Also, the Grantor requests the Assessor and Treasurer of Skagit County (Grantee) to set over to the remainder of the hereinafter described EXHIBIT "A", the lien of all unpaid taxes, if any, affecting the real estate herein conveyed, as provided for by RCW 84.60.070.

GRANTOR:
APEX FARMS, INC, a Washington Corporation.

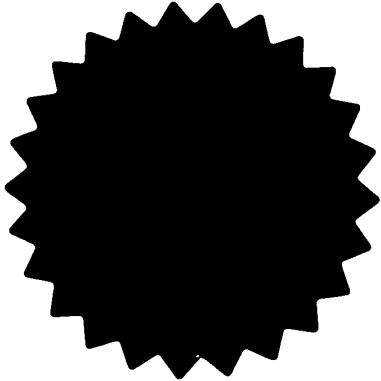
Gurdip K. Grewal
By: GURDIP KAUR GREWAL
Its: Governing person (PRESIDENT)

DATED THIS 19 day of July, 2021

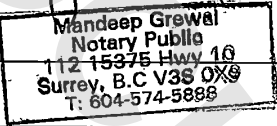
STATE OF WASHINGTON }
 } ss.
COUNTY OF SKAGIT }

I certify that I know or have satisfactory evidence that GURDIP KAUR GREWAL, as a duly authorized Governing person of APEX FARMS, INC, a Washington Corporation, is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be her/his free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned.

DATED this 19 day of July, 2021.



Mandep Grewal
Notary Public
print name
Residing at
My appointment expires



PERMANENT COMMISSION

EXHIBIT "A"**LEGAL DESCRIPTION FOR
FARM TO MARKET - JOSH WILSON INTERSECTION IMPROVEMENTS ES31010-4****RIGHT OF WAY ACQUISITION P34973**

A PORTION WITHIN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOW:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 29, WHICH IS SOUTH 89°04'50" EAST A DISTANCE OF 2,657.45 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION;
THENCE WESTERLY ALONG THE SOUTH SECTION LINE NORTH 89°04'50" WEST A DISTANCE OF 108.10 FEET;
THENCE DEPARTING SAID SECTION LINE AT RIGHT ANGLES NORTH 00°55'10" EAST A DISTANCE OF 30.00 FEET TO THE SOUTHERLY RIGHT OF WAY MARGIN OF JOSH WILSON ROAD (COUNTY ROAD #33000) AND TO THE **POINT OF BEGINNING**;
THENCE WESTERLY ALONG SAID RIGHT OF WAY MARGIN NORTH 89°04'50" WEST A DISTANCE OF 311.90 FEET;
THENCE DEPARTING SAID RIGHT OF WAY MARGIN NORTH 00°00'00" EAST A DISTANCE OF 30.50 FEET;
THENCE EASTERLY PARALLEL WITH SAID RIGHT OF MARGIN SOUTH 89°04'50" EAST A DISTANCE OF 246.60 FEET;
THENCE NORTH 60°38'21" EAST FOR A DISTANCE OF 151.95 FEET;
THENCE PARALLEL WITH THE WEST RIGHT OF WAY MARGIN OF FARM TO MARKET ROAD (COUNTY ROAD #31010) NORTH 01°03'31" EAST FOR A DISTANCE OF 115.03 FEET;
THENCE EASTERLY AT RIGHT ANGLES SOUTH 88°56'29" EAST FOR A DISTANCE OF 13.00 FEET, MORE OR LESS, TO SAID WEST RIGHT OF MARGIN OF FARM TO MARKET ROAD;
THENCE SOUTHERLY ALONG SAID RIGHT OF WAY MARGIN SOUTH 01°03'31" WEST A DISTANCE OF 194.21 FEET;
THENCE SOUTH 71°17'24" WEST A DISTANCE OF 83.07 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 18,326 SQUARE FEET, MORE OR LESS.

SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CASES AND OTHER INSTRUMENTS OF RECORD.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

EXHIBIT "B"

SITUATE IN A PORTION OF SE 1/4 OF THE SE 1/4 OF SECTION 29,
TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., SKAGIT COUNTY, WASHINGTON

