Skagit County Auditor, WA

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

Investor Loan Number 1117546 Fannie Mae Loan # 4005964912 Chase Loan # 24861064

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by GARY L. KUTCHICK to CHASE BANK USA, N.A. and recorded on 01/30/2008, in <u>Auditor File # 200801300131</u>, in the office of the Recorder of <u>SKAGIT</u> County, <u>WA</u>.

LOTS 6, 7 AND PTN. LOT 8, BLOCK 69, FIRST ADDITION TO THE TOWN OF SEDRO P76069 & P101778

IN WITNESS WHEREOF, this Assignment is executed on <u>07/27/202/</u> (MM/DD/YYYY). JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION

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By: Latrice Befi	_ `		
Vice President -Doc Execution			
STATE OF LOUISIANA PARISH OF O On <u>07/27/202/</u> Latrice Bell	UACHITA (MM/DD/YYYY), _, to me personally know	before me m, who did say that he/si	appeare he/they is/are th
Vice President -Doc Execution	of JPMORGAN CHA	SE BANK, NATIONAL	ASSOCIATIO:
S/B/M TO CHASE BANK USA, NATIONA the corporation (or association), by authority instrument to be the free act and deed of the	y from its board of directo	ors, and that he/she/they a	
hudun		Eva Reese	
		Ouachita Parish, Louisiana	
Eva Reese #17070		Lifetime Commission	
Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death		Notary Public ID	# 170 70
Document Prepared By: Dave LaRose/NT FNMA1 410988214 2020-RPL1-TD12-SAI	'C, 2100 Alt. 19 North, Pa LE (R) T232106-10:31:3	alm Harbor, FL 34683 (1 19 [C-1] FRMWA1	800)346-9152

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