

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

### SUBSTITUTION OF TRUSTEE

**WASHINGTON**  
 COUNTY OF **SKAGIT**  
 LOAN NO.: **2200831620**

*RECORD 1ST*



PARCEL NO. **P28519**

LEGAL DESCRIPTION: PTN SE NE 29-34-4 Ew.M.

WHEREAS, the Undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWENSBORO, KY 42301**, the Beneficiary of that certain Deed of Trust dated **AUGUST 27, 2018**, executed by **JOHN MICHAEL WOLLAK, AS HIS SEPARATE PROPERTY**, Trustor, to **ROUTH, CRABTREE, OLSEN, JAMES MIERSMAN**, Original Trustee, for the benefit of **U.S. BANK NATIONAL ASSOCIATION**, Original Beneficiary, and recorded on **AUGUST 31, 2018** as Auditors File No. **201808310134** in the Records of the County Auditor's Office for **SKAGIT** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 13, 2021**.

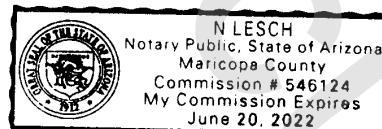
**U.S. BANK NATIONAL ASSOCIATION**

*[Signature]*  
**MARIA PUNZO, ASSISTANT SECRETARY**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **JULY 13, 2021**, before me, **N. LESCH**, Notary Public, personally appeared **MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

*[Signature]*  
**N. LESCH (COMMISSION EXP. 06/20/2022)**  
 NOTARY PUBLIC



POD: 20210701  
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