06/24/2021 01:25 PM Pages: 1 of 3 Fees: \$105.50

## 202106240097 Skagit County Auditor, WA UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2132 88722 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Washington (Skagit) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 201801020119 01/02/2018 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME 500 E GEORGE HOPPER, LLC 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAMEADVANTAGE BUSINESS PARK LLC OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS 12708 LEATHERWOOD LN POSTAL CODE COUNTRY CITY STATE BOW WA 98232-8202 USA

All Fixtures located at 500 East George Hopper Road, Burlington, WA 98233; Parcel #8025-000-002-0000 PID: P116575 & Parcel #8025-000-003-0000 PID: P116576 in Skagit County; ; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing

DELETE collateral

RESTATE covered collateral

Abbreviated Legal Description: Ptn Lot 2, all of Lot 3, Hopper Road Business Park Revised BSP.

|  | <u> </u>                              | • •                 |                                      |   |  |  |
|--|---------------------------------------|---------------------|--------------------------------------|---|--|--|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) |                                       |                     |                                      |   |  |  |
| If this is an Amendment authorized by a DEBTOR, check here 🔲 and provide name of authorizing Debtor  |                                       |                     |                                      |   |  |  |
|  | 9a. ORGANIZATION'S NAME Heritage Bank |                     |                                      |   |  |  |
|  | , , , , , , , , , , , , , , , , , , , |                     |                                      |   |  |  |
| OR   | 9b. INDIVIDUAL'S SURNAME              | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | X |  |  |
|  |                                       |                     |                                      |   |  |  |
|  |                                       |                     |                                      | _ |  |  |

10. OPTIONAL FILER REFERENCE DATA: Debtor: 500 E GEORGE HOPPER, LLC

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral

2132 88722

ASSIGN collateral

| UCC FINANCING STATEMENT AMENDS FOLLOW INSTRUCTIONS   | VIENT ADDENDUM   |  |           |
|--|--|--|-----------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as iter 201801020119 01/02/2018  | m 1a on Amendment form   |  |           |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same a   | s item 9 on Amendment form   |  |           |
| 12a. ORGANIZATION'S NAME<br>Heritage Bank  |  |  |           |
|  |  |  |           |
| OR 12b. INDIVIDUAL'S SURNAME   |  |  |           |
| FIRST PERSONAL NAME  |  |  |           |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX   |  |           |
| 42 News of DEDTOD as related for a few datasets (1)  | 1811 ( ) 1611  | THE ABOVE SPACE IS FOR FILING OFFICE USE O   |           |
| <ol> <li>Name of DEBTOR on related financing statement (Name of a cui<br/>one Debtor name (13a or 13b) (use exact, full name; do not omit, modify</li> </ol> | rrent Debtor of record required for index<br>y, or abbreviate any part of the Debtor's | ing purposes only in some filing offices - see Instruction item 13): F<br>name); see Instructions if name does not fit | rovide or |
| 13a. ORGANIZATION'S NAME 500 E GEORGE HOPPE  | R, LLC   |  |           |
| OR 13b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME  | ADDITIONAL NAME(S)/INITIAL(S) SU   | FFIX      |
|  |  |  |           |
|  |  |  |           |
| 15. This FINANCING STATEMENT AMENDMENT:  | 17. <u>Des</u> cripti  | on of real estate:   |           |
| covers timber to be cut covers as-extracted collateral 16. Name and address of a RECORD OWNER of real estate described in ite                                | is filed as a fixture filing   | on of real-estate:<br>KHIBIT A   |           |
| 10. Name and adverses of a record interest): 500 E GEORGE HOPPER, LLC and ADVANTA BUSINESS PARK LLC BOTH ADDRESS AT 12 LEATHERWOOD LANE, BOW, WA 98232       | .GE  |  |           |
|  |  |  |           |
|  |  |  |           |
|  |  |  |           |

## **EXHIBIT A**

Lot 3, HOPPER ROAD BUSINESS PARK, REVISED BINDING SITE PLAN, approved January 29, 2003, and recorded on January 30, 2003, under Auditor's File No. 200301300162, records of Skagit County, Washington, being a portion of Northwest 1/4 of Section 8, Township 34 North, Range 4 East, W.M.

TOGETHER WITH that portion of Lot 2 of the before-mentioned HOPPER ROAD BUSINESS PARK, REVISED BINDING SITE PLAN and also known as Lot B Boundary Line Adjustment Survey, Auditor's File No. 201206050079, records of Skagit County, Washington,

Lying East of the following described line:

Commencing at the Southern common corner of Lots 2 and 3 of the before-mentioned HOPPER ROAD BUSINESS PARK, REVISED BINDING SITE PLAN;

thence North 87° 53' 43" West, along the South line of said Lot 2, 193.15 feet and the true point of beginning of said line;

thence North 0° 16' 26" West, a 136.86 feet;

thence North 15° 51' 47" West, 31.42 feet to the South margin of East George Hopper Road and the terminus of said line.

Also known as Lot A of Boundary Line Adjustment recorded on July 27, 2017, under Auditor's File No. 201707270155, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.