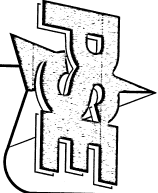


202106080046

08/08/2021 09:35 AM Pages: 1 of 4 Fee: \$202.50
Shaght County Auditor

PACIFIC SURVEY & ENGINEERING INC EMAIL: info@psurvey.com
909 SQUALICUM WAY SUITE 111 BELLINGHAM, WA 98225 PHONE: 360.671.7387 FAX: 360.671.4685 www.psurvey.com



PLAT OF SILVER CREEK ESTATES LONG C.A.R.D. NO. PL 07-0240

SITUATE IN A PORTION OF THE SW 1/4 AND SE 1/4 OF SECTION 34, TOWNSHIP 36 NORTH,
RANGE 4 EAST, W.M., SHAGHT COUNTY, WASHINGTON

OWNER'S CONSENT

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE
LAND INCLUDED WITHIN THIS LONG CARD DO HEREBY CERTIFY THAT THE
DESIGN TO MAKE THIS LONG CARD WAS OUR FREE AND VOLUNTARY ACT AND
THE 22 DAY OF APRIL 2021
BY: Brent M. Hunter, President
Brent M. Hunter, President
MONSTER 8, LLC A WASHINGTON LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF WASHINGTON } ss
COUNTY OF WHATCOM } ss
ON THIS 22 DAY OF APRIL 2021,
THE UNDERSIGNED, PERSONALLY APPEARED BRENT M. HUNTER,
MANAGING MEMBER OF MONSTER 8, LLC, A WASHINGTON
LIMITED LIABILITY COMPANY, WHO BEING OF SOUND MIND AND
THE FOREGOING DECLARATION TO BE TRUE AND CORRECT, THAT THE
ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH,
WITNESSES HERETO HAVE SET MY HAND AND AFFIXED BY
OFFICIAL SEAL, THE DAY AND YEAR LAST MENTIONED.



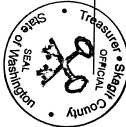
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDENT AT BELLINGHAM, WA
MY APPOINTMENT EXPIRES 12-9-2021

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HEREON DUE AND PAID HAVE
BECOME A LIEU ON THE LANDS HEREIN DESCRIBED, AND THAT THE
TAXES HAVE BEEN PAID TO THE CLERK OF THE COUNTY OF WHATCOM
INCLUDING THE YEAR 2021.

By: *Calvin Hunter*
Calvin Hunter
SHAGHT COUNTY TREASURER

DATE 5/10/21



APPROVALS

By: *Michael Hunter*
Michael Hunter
BOARD OF COUNTY COMMISSIONERS

THE WITHIN AND FOREGOING LONG CARD SUBMISSION IS APPROVED IN
ACCORDANCE WITH THE PROVISIONS OF THE SHAGHT COUNTY LONG CARD
SUBMISSION ORDINANCE ON THIS 20th DAY OF MAY 2021.

By: *Neil R. Hunter*
Neil R. Hunter
PLANNING DIRECTOR

By: *Calvin Hunter*
Calvin Hunter
SHAGHT COUNTY ENGINEER

THE WITHIN AND FOREGOING LONG CARD IS APPROVED IN ACCORDANCE WITH
THE PROVISIONS OF THE SHAGHT COUNTY CODE TITLE 12.05 (ON SITE SERVICES)
AND 12.48 (WATER) THIS 11th DAY OF MAY 2021.

By: *Calvin Hunter*
Calvin Hunter
SHAGHT COUNTY HEALTH OFFICER

SUBDIVISION NOTES

1. MAINTENANCE AND CONSTRUCTION OF ROADS SHALL BE THE RESPONSIBILITY OF THE
HOMEOWNERS ASSOCIATION WITH THE LOT OWNERS AS MEMBERS.
2. LONG PLAT CARD NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS
AND CONTRACTS.
3. COMPREHENSIVE PLANNING DESIGNATION: RURAL RESERVE (RR).
4. SEWAGE DISPOSAL METHOD: INDIVIDUAL SEPTIC SYSTEMS.
5. WATER GROUP "B" WATER SYSTEM SHAGHT COUNTY REQUIRES A 100 FOOT RADIUS
WELL PROTECTION ZONE FOR NEW WATER SYSTEMS. THE ZONE MUST BE CONTAINED
WITHIN THE LOT BOUNDARIES. THE ZONE MUST BE PROVIDED THROUGH
APPROPRIATE CONCRETE OR EXISTING PAVEMENT. THE ZONE MUST BE PROVIDED
WITH AN EXISTING WELL SHALL PRESENT A 100 FOOT RADIUS WELL PROTECTION
ZONE FOR EXISTING WELL IMPROVEMENT OR REPLACEMENT.

WELL PROTECTION ZONE (SEWAGE CONTROL AREA) EXISTENTS: LOT 7 GRANTS TO
EXISTENTS: LOT 2, 3, 4, 5, 6, AND 7 A CIRCULAR WELL PROTECTION AND WATER FACILITIES
DECLARED ON LOT 7. LOTS ARE LIMITED TO THE CENTERPOINT BEHIND THE EXISTING WELL
TOTAL USE OF 5000 GALLONS PER DAY. A WELL IS REQUIRED FOR EACH LOT
THROUGH THE BUILDING PERMIT PROCESS.

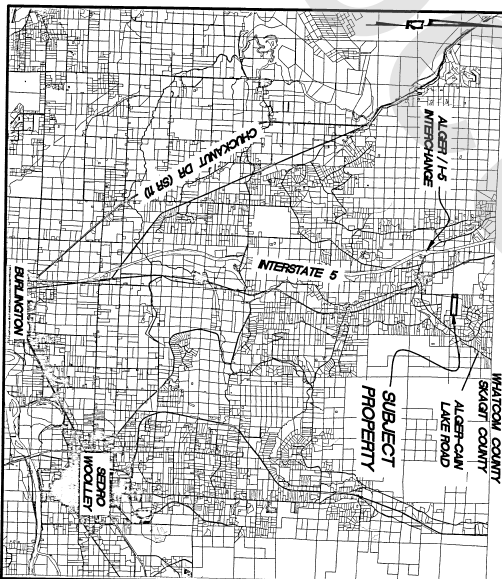
Well Zone	CR With Radius (ft)	CR - Circled Radius	CR - Circled Radius
6-month	150	150	150
1-year	210	210	210
5-year	480	480	480
10-year	670	670	670

CR - Circled Radius
CR - Circled Radius
CR - Circled Radius
CR - Circled Radius

THE WELL PROTECTION ZONE SURROUNDING THE PUBLIC WATER SOURCE IS
DESIGNATED AS A CATEGORY 1 WATER RECHARGE AREA IN ACCORDANCE WITH SHAGHT
COUNTY CODE 14.3.310.

6. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL
STRUCTURE WITHIN THE TIME OF APPLICATION, DETERMINED TO BE
WITHIN AN OFFICIALLY RESERVED BOUNDARY OF A SHAGHT COUNTY FIRE DISTRICT.
7. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT
SHAGHT COUNTY PLANNING AND DEVELOPMENT SERVICES.
8. NO BUILDING SETBACKS ARE REQUIRED IN A LONG CARD EXCEPT THAT FIVE
FOOT SETBACKS ARE REQUIRED ON THE CR. INTERIOR SETBACKS MAY BE
ESTABLISHED BY PRIVATE COVENANTS. SETBACKS SHALL BE OBSERVED FROM ADJACENT UN-DESIGNATED PARCELS
(SEE MAP) SETBACK FROM ANY PUBLIC ROAD SHALL BE 20' EXTERIOR PARCEL
PARCEL SETBACKS SHALL COMPLY WITH RIV ZONING REQUIREMENTS (LOTS 1-4, LOT
5).
9. OWNER/DEVELOPER
MONSTER 8, LLC
3212 MT. BAKER HIGHWAY
BELLINGHAM, WA 98226
10. PROTECTED CRITICAL AREAS: CRITICAL AREAS HAVE BEEN IDENTIFIED AND ASSESSED BY
EARTH SYSTEMS SCIENCE, INC., AND SAID REPORT IS ON FILE WITH THE SHAGHT
COUNTY ENGINEER. A PROTECTED CRITICAL AREAS
DESIGNATION IS RECORDED UNDER A.T. 1403106030013.
11. IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO
ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS,
AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM
HAVE BEEN BROUGHT TO FULL COUNTY ROAD STANDARDS AND A RIGHT-OF-WAY DEED
HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
12. STORM DRAINAGE: REPORT PREPARED BY HERRINGTON ENGINEERING IS ON FILE AT
SHAGHT COUNTY PLANNING AND DEVELOPMENT SERVICES. ALL RAINWATER
IMPERVIOUS SURFACES AND ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO
ADVERSELY AFFECT ADJACENT PROPERTIES.

(SUBDIVISION NOTES CONTINUED ON SHEET 2)



WELL MAP (NTS)

AUDITOR'S CERTIFICATE

PLAT FOR RECORD AT THE REQUEST OF
PACIFIC SURVEY AND ENGINEERING SERVICES INC.
COUNTY AUDITOR
SHAGHT COUNTY, WASHINGTON
By: *Janet Nelson*
Janet Nelson
Recorded June 8, 2021 at 9:38 AM.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER
MY CLOSE PERSONAL SUPERVISION AND IN ACCORDANCE WITH THE ACT OF THE SURVEY RECORDING
ACT AT THE REQUEST OF MONSTER 8, LLC IN JANUARY 2020.

CERTIFICATE NO. 4925

DATE 4-21-21



DRAWN BY: ASU/TJM CHECKED BY: ASU/TJM

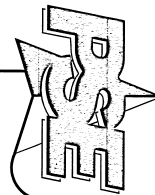
F.B.J. 296

DATE: 4-20-21

FOR MONSTER 8, LLC
3212 MT. BAKER HIGHWAY
BELLINGHAM, WA 98226

JOB NO. 2018346 SHEET NO. 1 OF 4

DWG. NO. 2018346-SV-FP-2000.dwg



PLAT OF SILVER CREEK ESTATES
LONG C.A.R.D. NO. PL 07-0240

(SUBDIVISION NOTES CONT.)

13. THIS PAVED LANE WITH AN OPEN OR WITHIN 500 FEET OF AREA DESIGNATED AS A NATURAL RESOURCE LAND (AGRICULTURAL, FOREST AND MINERAL RESOURCES) LANDS OF MINERAL RESOURCE LAND COMMERCIAL ACTIVITIES OCCUR ON ANY LOT IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO AREA RESIDENTS, THIS WAY ASSESS FROM THE USE OF ASSOCIATED OR FORMAL SPRINKLING, PLANNING, HAKESAVING, OR MINORAL EXTRACTION WITH MINERAL RESOURCES LANDS. RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCONVENIENCES. RESERVE LAND OPERATIONS PRACTICES AND LOCAL, STATE, AND FEDERAL LAW IN THE CASE OF MINERAL LANDS. APPLICATION MIGHT BE MADE FOR STAKEHOLDERS-RELATED ACTIVITIES INCLUDING RECREATION, WASHING, CRUSHING, STOCKING, BLASTING, TRANSPORTING AND OTHER. SNAKE COUNTY HAS DEVELOPED NATURAL RESOURCE MANAGEMENT AND OPERATIONS AS A PROPERTY USE ON DISTRICTED NATURAL RESOURCE LANDS, AND AREA RESIDENTS SHOULD BE PREPARED TO ACCEPT SUCH INCONVENIENCES.
14. CONDITIONS, COMMENTS AND RESTRICTIONS RECORDED UNDER AUTHOR'S FILE NO. **86A1068035D**
15. SNAKE COUNTY TAX NO. 360409-3--001-0000 - #F48923.
SNAKE COUNTY TAX NO. 360409-0-013-0100 - #F112605.
16. A PARK DONATION FEE OF \$100.00 WILL BE PAID BY LOT OWNERS AT THE TIME OF APPLICATION FOR BUILDING PERMIT.
17. TOTAL PLATTED ACRES: 41.40 ACRES (1902069 SQ. FT.)
18. A SNAKE COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS PERMITS, PROVISIONS OF SNAKE COUNTY CODE 12.5. CHANGES IN ADDRESS WITH THE NECESSITATE A CHANGE IN ADDRESS. CONTACT PLANNING AND DEVELOPMENT SERVICES FOR SPECIFICS.
19. A LOT OF RECORD CORPORATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY WRITING OF RECORDING THIS LAND DIVISION AND ASSUANCE OF THE LOT GENERATION, ALL LOTS HEREIN SHALL BE CONSIDERED LOTS OF RECORD FOR CONTINUANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE AUTHOR'S FILE NO. **86A1068035D**
20. LOTS 1 THROUGH 8 SHALL COMPLY WITH THE WELLHEAD INITIATION PLAN PER SCC 14.18.13(1)(10).
21. A. STORE ALL CHEMICALS (SOLVENTS, FLUIDS, OILS, PETROLES ETC.) WITH SECONDARY CONTAINMENT OR IN A BUILDING WITH A CONCRETE FLOOR. IT IS ASSUMED THAT THESE ARE NORMAL HOUSEHOLD QUANTITIES ONLY.
B. ALL APPLICATION AND DISPOSAL OF ALL CHEMICALS WILL BE ACCORDING TO THE MANUFACTURER'S LABEL DIRECTIONS OR BEST AVAILABLE COUNTY DISPOSAL INFORMATION.
C. NO INDUSTRIAL, COMMERCIAL, OR AGRICULTURAL ACTIVITIES THAT UTILIZE CHEMICALS THAT COULD HARMER THE ADJACENT WILL BE CONDUCTED ON THIS PROPERTY.
22. ON-SITE SERVICE SYSTEM DISPOSAL, INSTALLATION, ALTERATION, OR REMAR SHALL BE CONDUCTED ACCORDING TO THE STANDARDS FOR APPLICABLE SNAKE COUNTY RULES AND REGULATIONS GOVERNING ON-SITE SERVICE DISPOSAL SYSTEMS.
23. EFFECT AT THE TIME OF DEVELOPMENT, AND MAY REQUIRE ADDITIONAL ANALYSIS IN FLOW CONTROL TO COMPLY WITH STREAMWATER MANAGEMENT RULES.
24. LOTS 9-10 CONTAINS OPEN SPACE AREAS DESIGNATED AS "OPEN SPACE RURAL OPEN GENERAL." REQUIREMENTS OF SCC 14.18.13(1)(10) FOR OPEN SPACE REQUIREMENTS AND OPEN GENERAL REQUIREMENTS OF THE D-40-00 DESIGNATION.
25. NO ACCESSORY DWELLING UNITS ARE PERMITTED WITHIN THIS LAND CORD.

LEGAL DESCRIPTION

(PER FIRST AMERICAN TITLE INSURANCE COMPANY SUBDIVISION GUARANTEE ORDER NO 01-176484-F, DATED FEBRUARY 4, 2020 AT 8:00 AM)

PARCEL "A":

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, SECTION 5, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., EXCEPT THE EAST 30 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AND EXCEPT THAT PORTION CONNECTED TO ALGER LIGHT & WATER COMPANY BY DEED RECORDED IN VOLUME 134 OF DEEDS, PAGE 403, UNDER AUDITOR'S FILE NO. 180145, RECORDS OF SNAPE COUNTY, WASHINGTON.

PARCEL "B":

A PORTION OF THAT 20 FOOT RIGHT OF WAY WITHIN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. AS DECEDED TO ALGER LIGHT & WATER COMPANY, A CORPORATION BY THAT INSTRUMENT DATED DECEMBER 20, 1924 AND RECORDED UNDER SMOGT COUNTY AUDITOR'S FILE NO. 180145, VOLUME 34 OF DEEDS, PAGE 403.

PARCEL 7C:

A NON-EXCLUSIVE EASEMENT FOR ROAD PURPOSES OVER AND ACROSS THE EAST SIDE OF FEET 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE EAST SECTION 5, TOWNSHIP 12N, RANGE 12E, MERIDIAN 10W, COUNTY SUPERIOR, STATE OF WASHINGTON, AS RESERVED IN DEED TO GEORGE T. KERR, RECORDED FEBRUARY 25, 1982, UNDER AUDITOR'S FILE NO. 802223003A, AND A NON-EXCLUSIVE EASEMENT FOR ROAD PURPOSES AS GRANTED BY BENJAMIN F. WHITE BY INSTRUMENT RECORDED APRIL 23, 1951, UNDER AUDITOR'S FILE NO. 494823, AND A NON-EXCLUSIVE EASEMENT FOR ROAD PURPOSES ACROSS STATE OF WASHINGTON PROPERTY, AS STIPULATED IN JUDGMENT ENTERED IN SNOHOMISH COUNTY SUPERIOR COURT CASE NO. 26708, DATED AUGUST 24, 1982.

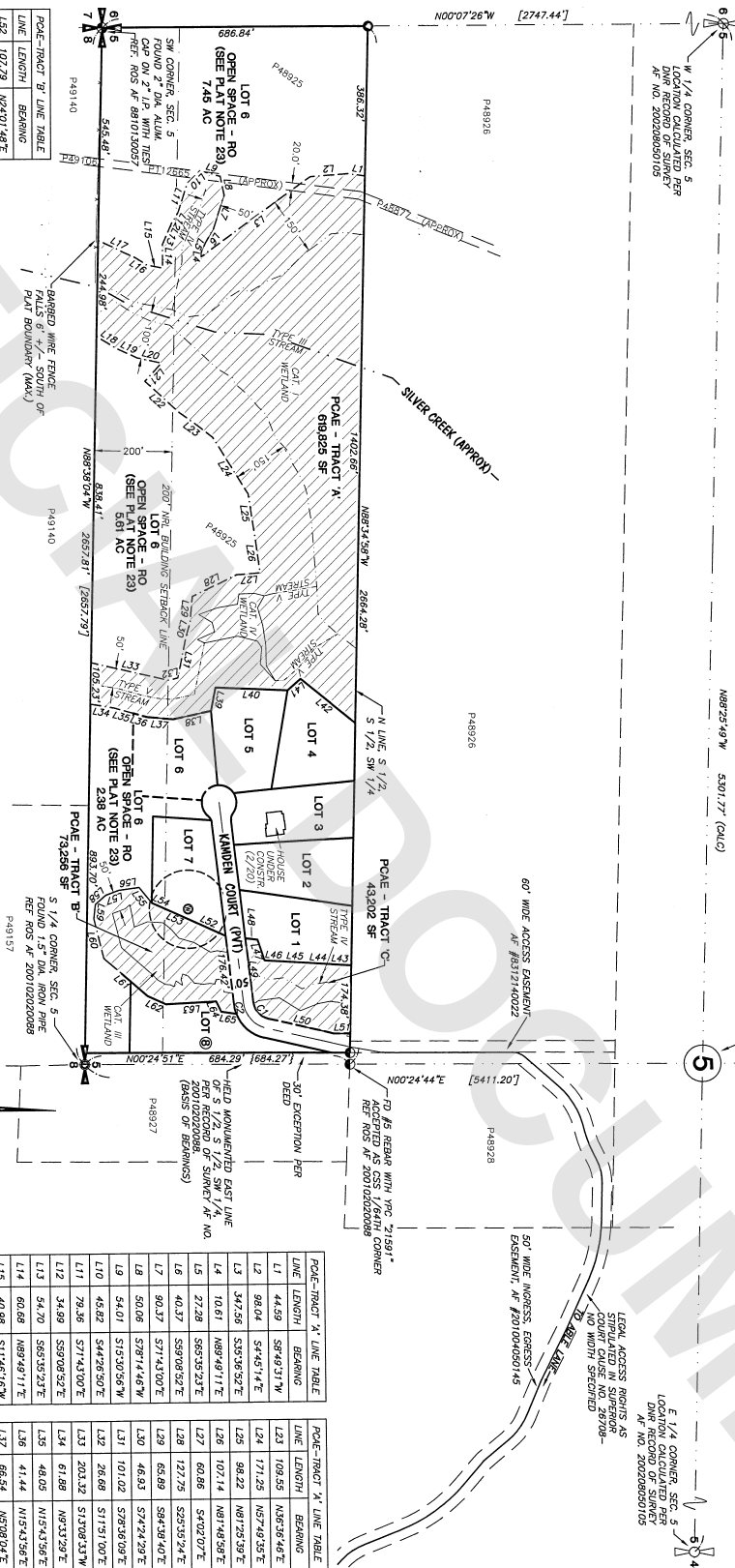
UTILITY EASEMENTS

AN ASSESSMENT HEREBY RESERVED FOR AND GRANTED TO PLUGET SOUND ENERGY, VERDOLIO, WAKE GROUBARD AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTENSION TEN (10) FEET, (EXCEPT AS OTHERWISE SHOWN HEREIN, FOR ALL LOTS, TRACTS AND SPACES WITHIN THE SUBDIVISION LIVING PARALLEL WITH AND ADJACENT ALL STREETS IN WHICHE TO CONSTRUCT, OPERATE, MAINTAIN, REPAIR, REPLACE AND ENLARGE UNDERGROUND PIPES, CONDUITS, CABLES, WIRING AND ALL NECESSARY APPURTENANCES THEREON OR GROUND MOUNTED APPURTENANCES THEREOF FOR THE CONVENIENT UNDERGROUND OR GROUND MOUNTED APPURTENANCES THEREOF FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRICITY, TELEPHONE, AND OTHER UTILITY SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON ALL LOTS, TRACTS AND SPACES AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

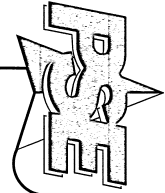
SURVEYOR'S NOTES

- [illegible]





PACIFIC SURVEY & ENGINEERING INC EMAIL: info@psurvey.com
909 SQUALICUM WAY SUITE 111 BELLINGHAM, WA 98225 PHONE: 360.671.7387 FAX: 360.671.4685 www.psesurvey.com



**PLAT OF SILVER CREEK ESTATES
LONG C.A.R.D. NO. PL 07-0240**

LINE	LENGTH	BEARING
L66	39.62	S83°04'41"W
L67	26.69	S84°07'18"W
L68	51.57	S24°35'38"W
L69	37.02	N82°39'29"W
L70	35.62	N60°22'45"W
L71	34.64	N18°30'49"W
L72	53.76	N73°55'39"W
L73	51.43	N57°01'44"E
L74	37.62	N15°43'56"E
L75	66.64	N59°04'17"E
L76	100.34	N17°51'00"W
L77	60.39	N83°06'09"W
L78	44.59	N60°13'14"W
L79	31.62	S72°11'14"W
L80	56.17	S71°18'31"W
L81	42.82	S02°45'51"W
L82	48.66	N76°39'06"W
L83	28.34	S57°12'11"W
L84	67.90	S07°41'54"E

CURVE	RADIUS	DELTA	LENGTH
C1	75.00'	70°24'28"	92.16'
C2	100.00'	56°01'00"	97.77'
C3	100.00'	14°32'28"	28.12'
C4	25.00'	14°41'26"	6.41'
C5	25.00'	29°43'29"	12.97'
C6	45.00'	59°23'30"	46.65'
C7	45.00'	77°02'43"	60.51'
C8	45.00'	62°02'28"	48.73'
C9	45.00'	70°21'10"	55.25'
C10	50.00'	70°24'28"	61.44'

P49140

EASEMENT NOTES

1. SHARED ACCESS AND UTILITY EASEMENT (WADEN COURT), BEING WITHIN A PORTION OF LOT 6, IN FAVOR OF OWNERS OF ALL LOTS WITHIN THIS PLAT AND THE SILVER CREEK ESTATES, LONG C.A.R.D. NO. PL 07-0240, SHALL BE MAINTAINED BY THE ASSOCIATION PURSUANT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED UNDER AUDITOR'S FILE NO. 2001020200088 (THE "CDARS").
2. WATER WELL, PUMP, ACCESS AND MAINTENANCE EASEMENT, BEING WITHIN A PORTION OF LOT 6, IN FAVOR OF OWNERS OF ALL LOTS WITHIN THIS PLAT AND THE SILVER CREEK ESTATES, LONG C.A.R.D. NO. PL 07-0240, SHALL BE MAINTAINED BY THE ASSOCIATION PURSUANT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED UNDER AUDITOR'S FILE NO. 2001020200088 (THE "CDARS").
3. AREA WITHIN A PORTION OF LOT 6, RESERVED FOR UNDERGROUND FIRE STORAGE TANKS, BEING WITHIN A PORTION OF LOT 6, IN FAVOR OF OWNERS OF ALL LOTS WITHIN THIS PLAT AND THE SILVER CREEK ESTATES, LONG C.A.R.D. NO. PL 07-0240, SHALL BE MAINTAINED BY THE ASSOCIATION PURSUANT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED UNDER AUDITOR'S FILE NO. 2001020200088 (THE "CDARS").
4. 10' WIDE STORMWATER FACILITIES EASEMENT, BEING WITHIN A PORTION OF LOTS 5 AND 6, IN FAVOR OF OWNERS OF ALL LOTS WITHIN THIS PLAT AND THE SILVER CREEK ESTATES, LONG C.A.R.D. NO. PL 07-0240, SHALL BE MAINTAINED BY THE ASSOCIATION PURSUANT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED UNDER AUDITOR'S FILE NO. 2001020200088 (THE "CDARS").
5. 20' WIDE WALKWAY, EGRESS AND UTILITIES EASEMENT (NON-ENCLOSURE) BEING WITHIN A PORTION OF LOT 3, AND IN FAVOR OF LOT 4, THE OWNER OF LOT 4 SHALL MAINTAIN THE SOIL RESPONSIBILITY FOR MAINTENANCE OF ANY FACILITIES SERVING LOT 4.
6. THE ABOVE GRANTED EASEMENTS SHALL ALSO BE CONSIDERED RUNNING WITH THE LAND AND ALL RIGHTS GRANTED HEREIN SHALL AUTOMATICALLY BE GRANTED TO ANY AND ALL SUCCESSOR OWNERS OF THE BENEFITED PROPERTIES REFERENCED IN THESE DOCUMENTS.

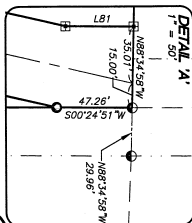
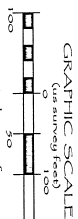
DRAWN BY: ASV/TJM CHECKED BY: ASV/TJM F.B. 236

DATE: 4/20/21

JOB NO. 2018346

SHEET NO. 4 OF 4

DWG. NO. 2018346-PL-1004.dwg



SMALL LEGEND

- 1. SET REBAR AND YELLOW PLASTIC CAP P.S. 40325
- 2. SET HUB AND MAGNETIC NAIL
- 3. FOUND PILE FOUNDMENT (AS NOTED)
- 4. FOUND REBAR AND CAP 21991" (AS NOTED)
- 5. FOUND IRON PIPE (AS NOTED)
- 6. EXISTING WELL
- 7. RECORD DIMENSION FROM R.O.S. AF 2001020200088
- 8. RECORD DIMENSION FROM R.O.S. AF 2001020200088
- 9. APPROVED SETTING SOIL LOG LOCATION

FOR FURTHER BOUNDARY / SUBDIVISION
BREAKDOWN DETAILS SEE SHEET 3 OF 4

P49157

S 1/4 CORNER, SEC. 5
T12N R12E S1/4 SW 1/4
REF. R.O.S. AF 2001020200088

