06/01/2021 02:44 PM Pages: 1 of 7 Fees: \$109.50

Skagit County Auditor, WA

Prepared by and after recording return to:

Duane Morris LLP Spear Tower

One Market Plaza, Suite 2200 San Francisco, CA 94105-1127

Attn: Kenneth Tze

DOCUMENT DATE: April 30, 2021

DOCUMENT TITLE: ASSIGNMENT OF ASSIGNMENT OF LEASES AND

RENTS

BORROWER: BFO FACTORY SHOPPES LLC

GRANTOR/ASSIGNOR: WILMINGTON TRUST, NATIONAL ASSOCIATION, AS

TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMBB COMMERCIAL MORTGAGE SECURITIES TRUST 2015-C28, COMMERCIAL

MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-C28, and in its capacity as "Lead Securitization Note Holder", having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida

33139

GRANTEEE/ASSIGNEE: JPMBB 2015-C28 IN WA WI PROPERTIES, LLC, a

Delaware limited liability company, having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite

700, Miami Beach, Florida 33139

TAX ACCOUNT NUMBERS/

ID NUMBERS:

340407-1-002-0013 / P24037 340407-1-002-0708 / P101766 340407-1-002-0401 / P24041

PROPERTY DESCRIPTION: LOT 3, SP #BURL-1-92; LOTS A & B, SP #BURL-1-92;

PTN NE ¼ MN ¼, 7-34-4 E W. M.

RECORDING NUMBER

REFERENCES:

201502200047 201502200050 201504170102 201508130046

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMBB COMMERCIAL MORTGAGE SECURITIES TRUST 2015-C28, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-C28, and in its capacity as "Lead Securitization Note Holder" ("Assignor"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto JPMBB 2015-C28 IN WA WI PROPERTIES, LLC, a Delaware limited liability company ("Assignee"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, all of the Assignor's right, title and interest in and to the Assignment of Leases described below, as such Assignment of Leases may from time to time have been amended, assumed, consolidated, modified and/or assigned:

That certain Assignment of Leases and Rents, made as of February 17, 2015 ("Assignment of Leases"), by BFO FACTORY SHOPPES LLC, a Delaware limited liability company ("Borrower"), to STARWOOD MORTGAGE CAPITAL LLC, a Delaware limited liability company ("Original Lender"), recorded February 20, 2015, as Document Number 201502200047, in the Official Records of the Auditor of Skagit County, Washington (the "Records"). The Assignment of Leases was: (a) assigned by Original Lender to Starwood Mortgage Funding II LLC, a Delaware limited liability company ("Assignee #1"), pursuant to that certain Assignment of Assignment of Leases, dated as of February 18, 2015 and recorded February 20, 2015, as Document Number 201502200050, in the Records; (b) modified pursuant to that certain Recorded Documents Modification Agreement by and between Assignee #1 and Borrower dated as of April 2, 2015 and recorded April 17, 2015, as Document Number 201504170102, in the Records; and; and (c) assigned by Assignee #1 to Assignor pursuant to that certain Assignment of Assignment of Leases, dated effective as of April 23, 2015 and recorded August 13, 2015, as Document Number 201508130046, in the Records.

TOGETHER WITH all rights accrued or to accrue under the Assignment of Leases, any and all promissory note(s) referred to or described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided therein.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

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THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

The Assignment of Leases assigned hereby encumbers the real property legally described on Exhibit A attached hereto and incorporated herein by this reference.

[END OF TEXT - SIGNATURE AND ACKNOWLEDGMENT PAGES FOLLOW]

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor on April 30, 2021.

ASSIGNOR:

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMBB COMMERCIAL MORTGAGE SECURITIES TRUST 2015-C28, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-C28, and in its capacity as "Lead Securitization Note Holder"

By: LNR Partners, LLC, a Florida limited liability company, its Attorney-in-Fact under Limited Power of Attorney dated as of May 6, 2020

By: ______ Arnold Shulkin

Name: Arnold Shulkir
Vice President
Title:

Signed, sealed and delivered in the presence of:

Print Name: Xiomara Alaniz

Print Name: Zamira Colon

The foregoing instrument was acknowledged before me, by means of □physical presence or □online notarization, this ②□ day of	STATE OF FLORIDA)	
The foregoing instrument was acknowledged before me, by means of ⊡physical presence or □online notarization, this 2 day of) SS	S:
or Donline notarization, this Vice President of LNR Partners, LLC, a Florida limited liability company, on behalf of the said limited liability company, as Attorney-in-Fact on behalf of WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMBB COMMERCIAL MORTGAGE SECURITIES TRUST 2015-C28, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-C28, and in its capacity as "Lead Securitization Note Holder". Said individual is personally known to me. ANGELA OSPINA Notary Public, State of Florida Commission # HH 074261 Print Name: Angela Ospina	COUNTY OF MIAMI-DADE)	
or Donline notarization, this Vice President of LNR Partners, LLC, a Florida limited liability company, on behalf of the said limited liability company, as Attorney-in-Fact on behalf of WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMBB COMMERCIAL MORTGAGE SECURITIES TRUST 2015-C28, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-C28, and in its capacity as "Lead Securitization Note Holder". Said individual is personally known to me. ANGELA OSPINA Notary Public, State of Florida Commission # Htl 074261 Print Name: Angela Ospina		,
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Arnold Shulkin , a Vice President of LNR Partners, LLC, a Florida limited liability company, on behalf of the said limited liability company, as Attorney-in-Fact on behalf of WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMBB COMMERCIAL MORTGAGE SECURITIES TRUST 2015-C28, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-C28, and in its capacity as "Lead Securitization Note Holder". Said individual is personally known to me. ANGELA OSPINA Notary Public. State of Florida Commission # Htt 074261 WComm. Explores Feb 3, 2025 Print Name: Angela Ospina	or \square online notarization, this 2	
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ANGELA OSPINA Notary Public - State of Florida Commission # HH 074261 AV Corm. Expires Feb 3, 2025 Print Name: Angela Ospina		
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[AFFIX NOTARY STAMP ABOVE]

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL "A":

Lot 3, City of Burlington Short Plat No. 1-92 as approved July 18, 1989, and recorded July 27, 1992, in Volume 10 of Short Plats, page 105, under Auditor's File No. 9207270058, records of Skagit County, Washington; being a portion of the Northeast ¼ of the Northeast ¼ of Section 7, Township 34 North, Range 4 East, W.M.,

Situate in the City of Burlington, County of Skagit, State of Washington.

PARCEL "B":

Parcel B, City of Burlington Short Plat No. B-1-92 as approved June 2, 1992, and recorded June 11, 1992, in Volume 10 of Short Plats, pages 88 and 89, under Auditor's File No. 9206110001, records of Skagit County, Washington; being a portion of the Northeast ¼ of the Northeast ¼ of Section 7, Township 34 North, Range 4 East, W.M.

Situate in the City of Burlington, County of Skagit, State of Washington.

PARCEL "C":

Parcel A, City of Burlington Short Plat No. B-1-92 as approved June 2, 1992, and recorded June 11, 1992, in Volume 10 of Short Plats, pages 88 and 89, under Auditor's File No. 9206110001, records of Skagit County, Washington; being a portion of the Northeast ¼ of the Northeast ¼ of Section 7, Township 34 North, Range 4 East, W.M.

Situate in the City of Burlington, County of Skagit, State of Washington.

PARCEL "D":

An easement for drainage, as acquired by document recorded under Auditor's File No. 8811230046, records of Skagit County, Washington, over and across the following described property:

The West 20 feet of Lot 3, City of Burlington Short Plat No. 37-76 as approved August 2, 1976, and recorded August 5, 1976, in Volume 1 of Short Plats, page 156, under Auditor's File No. 840316, records of Skagit County, Washington; being a portion of the Southeast ¼ of the Southeast ¼ of Section 6, Township 34 North, Range 4 East, W.M.

Situate in the City of Burlington, County of Skagit, State of Washington.

PARCEL "E":

An easement acquired by instruments recorded November 23, 1988, under Auditor's File No. 8811230048, records of Skagit County, Washington, for ingress, egress, and utilities, over, under, and across a 36.00 foot strip of land lying 18.00 feet each side of the following described centerline:

Beginning at the Northeast corner of Section 7, Township 34 North, Range 4 East, W.M.; thence South 01°34'38" East, along the East line of said Section 7 a distance of 13.73 feet; thence South 86°59'04" West, 40.01 feet to the true point of beginning; thence continuing South 86°59'04" West, 56.99 feet to the beginning of a curve to the left having a radius of 170.00 feet;

thence Southwesterly along said curve through a central angle of 66°32'00", an arc distance of 197.41 feet:

thence South 20°27°04" West, 124.00 feet to the beginning of a curve to the right, having a radius of 273.00 feet;

thence Southwesterly along said curve through a central angle of 71°07'06", an arc distance of 338.86 feet;

thence North 88°25'50" West, 150.00 feet to the terminus point of said centerline. (Said easement being appurtenant to Parcels "B" and "C".)

Situate in the City of Burlington, County of Skagit, State of Washington.

PARCEL "F":

An easement for ingress, egress, and utilities over, under, and across that area delineated as "Access and Utility Easement" on the Easterly portion of Parcel "B" of City of Burlington Short Plat No. B-1-92 as approved June 2, 1992, and recorded June 11, 1992, in Volume 10 of Short Plats, pages 88 and 89, under Auditor's File No. 9206110001, records of Skagit County, Washington. (Said easement is appurtenant to Parcel "C".)

Situate in the City of Burlington, County of Skagit, State of Washington.

Tax Account Nos.: 340407-1-002-0013, 340407-1-002-0708 and 340407-1-002-0401

