When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

Investor Loan Number 1117810 Fannie Mae Loan # 4006052710 Chase Loan # 24762270

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, STH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSICIATED SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by DAVID A. PEACHER AND EDNA A. PEACHER to CHASE BANK USA, N.A. and recorded on 10/05/2007, in Auditor File # 200710050136, in the office of the Recorder of SKAGIT County, WA.

Modification: REC DATE: 06/24/2013, INSTR: 201306240133.

LT 2, CUMMING'S ADDITION OF BURLINGTON

Parcel ID #: P72467

On

IN WITNESS WHEREOF, this Assignment is executed on <u>04123 (MM/DD/YYYY)</u>. JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Latrice Bell Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

0.4./-2.2./20.2/ Latrice Bell (MM/DD/YYYY),

before appeared me , to me personally known, who did say that he/she/they is/are the of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

D0075121817

<u>Vice President-Doc Execution</u> of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

mare 17070 Lifetine

Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death

Eva Reese Ouachita Parish, Louisiana Lifetime Commission Notary Public ID # 17070

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410988387, 2020-RPL1-TD12-SALE T162104-11:08:50 [C-1] FRMWA1