

**When recorded return to:**  
First American Mortgage Solutions  
on behalf of Caliber Home Loans  
1795 International Way  
Idaho Falls, ID 83402

Filed for record at the request of:



**CHICAGO TITLE**  
COMPANY OF WASHINGTON

425 Commercial St  
Mount Vernon, WA 98273

Escrow No.: 620046863

CHICAGO TITLE  
620046863

**DOCUMENT TITLE(S)**

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTOR BUILT) HOUSING UNIT

**GRANTOR(S)**

DEAN JONES

**GRANTEE(S)**

CALIBER HOME LOANS, INC.

**ABBREVIATED LEGAL DESCRIPTION**

LT 10, ELK RUN ESTATES, BEING AMENDMENT OF THE PLAT OF MAX SUTTON'S ESTATES

Complete legal description is on page \_\_6\_\_ of document

**TAX PARCEL NUMBER(S)**

P105054 / 4619-000-010-0009

## AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

LOAN NO.: 9738179887

MIN: 100820997381798878

MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

### LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

which currently has the address of **619 SHILOH LN**

	[Street]	
<b>SEDRO WOOLLEY,</b>	<b>WASHINGTON</b>	<b>98284-9014</b>
("Property Address"):		


In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1992
SIZE (Length and Width)	47X48
SERIAL #/VIN	0000000032910865E
MAKE	SKYLINE
MODEL	OAKSPRINGS

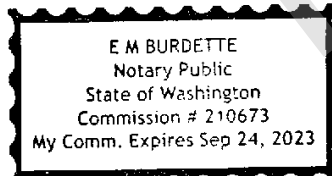
By signing this, Borrower(s) agree to all of the above.


  
 \_\_\_\_\_ (Seal)  
 Borrower - **DEAN JONES**

State of **WASHINGTON** )  
 )  
 County of **SKAGIT** )  
 Enter County Here

On this day personally appeared before me **Dean Jones** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 19 day of April, 2021.

(Seal, if any)



  
 \_\_\_\_\_  
 Notary Public Signature  
 My Commission expires: 9-24-2023

[ ] This notarial act involved the use of communication technology.

By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

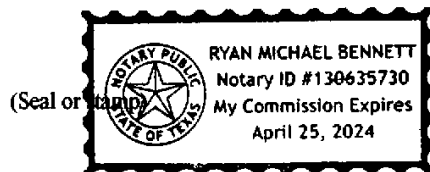
Lender Agent: Leticia Lopez

Agent Signature: [Signature]

State of ~~WASHINGTON~~ Texas  
County of ~~SKAGIT~~ Dallas

I certify that I know or have satisfactory evidence that Leticia Lopez is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Authorized Signatory of Caliber Home Loans to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: April 14<sup>th</sup>, 2021



[Signature]  
(Signature)  
Notary  
(Title)

My appointment expires 4/25/24

By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

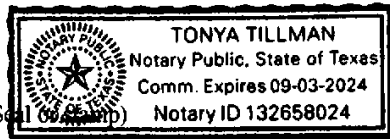
Lender Agent: Justin Nezda

Agent Signature: \_\_\_\_\_

State of ~~WASHINGTON~~ TEXAS  
County of ~~SKAGIE~~ DALLAS

I certify that I know or have satisfactory evidence that Justin Nezda is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Senior Vice President of Caliber Home Loans, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: April 20, 2021



(Seal of Notary)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

My appointment expires 9-3-2024

## LEGAL DESCRIPTION

Order No.: 620046863

**For APN/Parcel ID(s): P105054 / 4619-000-010-0009**

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LOT 10, ELK RUN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 173, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING AN AMENDMENT OF THE PLAT OF MAX SUTTON'S ESTATES, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 15 OF PLATS, PAGE(S) 161 AND 162, WHICH IS AN AMENDMENT OF PLAT OF MAX SUTTON ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE(S) 127 AND 128, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.