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04/16/2021 09:09 AM Pages: 1 of 2 Fees: \$104.50
Skagit County Auditor

AFTER RECORDING RETURN TO:
Public Utility District No. 1 of Snohomish County
Attn: Real Estate Services - 04
P.O. Box 1107
Everett, WA 98206



REVIEWED BY
SKAGIT COUNTY TREASURER
DEPUTY [Signature]
DATE 4-16-21

SERVICE LINE AGREEMENT
Underground and/or Overhead

E- 62841
WO #100072661 N #10000126309

THIS INDENTURE made this 28th day of January 2021, between
United States of America in Trust for the Sauk-Suiattle Indian Tribe
hereinafter referred to as Grantor, PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY hereinafter referred
to as Grantee, WITNESSETH:

WHEREAS, Grantor is the owner of certain lands and premises situated in the County of Skagit, State
of Washington, described as follows:

**BEGINNING AT THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 10 EAST,
W.M.; THENCE NORTH 776.3 FEET; THENCE
EAST 470 FEET TO THE TRUE POINT OF BEGINNING; THENCE EAST 850 FEET; THENCE NORTHERLY 200
FEET; THENCE NORTH 26 DEGREES
WEST 382 FEET; THENCE WEST 684 FEET; THENCE SOUTH 543-7 FEET TO THE TRUE POINT BEGINNING.
EXCEPT RIGHTS-OF-WAY FOR STATE
ROUTE 530 AND CHRISTIAN CAMP ROAD (ALSO KNOWN AS EAST SAUK ROAD NO. 551). ALSO EXCEPT
THAT 60-FOOT WIDE STRIP OF LAND
CONVEYED TO THE COUNTY OF SKAGIT FOR ROAD PURPOSES BY AUDITOR'S FILE NO. 560259.**

Tax Parcel No. 331020-0-013-0000 (P18701)

AND WHEREAS, the Grantee is desirous of acquiring certain rights and privileges across, over, under and
upon the said lands and premises.

NOW, THEREFORE, Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable
consideration, receipt of which is hereby acknowledged, hereby conveys and grants to Grantee, its agents,
contractors, successors and assigns, the nonexclusive right, privilege, and authority to construct, erect, alter,
improve, extend, repair, operate, and maintain electric distribution line facilities consisting of poles and/or structures
and/or underground facilities, or combinations thereof, with necessary braces, guys, and anchors, and to install or
place upon or suspend from such poles or facilities, distribution wires, insulators, cross-arms, transformers, and
other electrical equipment, communication wires and/or cables, and other necessary or convenient appurtenances,
across, over, under and upon the following described lands and premises situated in the County of Skagit, State of
Washington, to-wit:

**That portion of the above-described property being a strip of land ten feet (10') in width having five feet (5')
of such width on each side of the centerline of the electrical facilities as constructed, to be constructed,
extended or relocated within the above described real property. The exterior boundaries of said easement
being widened accordingly to provide Grantee 8 feet of easement area adjoining all sides of Grantee's
ground mounted transformers, switch cabinets, and/or vaults.**

Together with the right of ingress to and egress from said lands across adjacent lands of the Grantor, for the
purpose of constructing, reconstructing, repairing, renewing, altering, changing, patrolling and operating said line,
and the right at any time to remove said facilities from said lands.

Also the right at all times to cut and/or trim all brush, timber, trees or other growth standing or growing upon
the lands of Grantor which, in the opinion of Grantee, constitute a menace or danger to said line or to persons or
property by reason of proximity to said line. Grantor and the heirs, successors, or assigns of Grantor hereby
covenant and agree not to construct or permit to be constructed any structures of any kind on the easement area
without approval of the District.

The Grantor and the heirs, successors or assigns of Grantor covenant and agree not to do any blasting or
discharge any explosives within a distance of three hundred (300) feet of said line without giving reasonable notice
in writing to the Grantee, its successors or assigns, of intention so to do.

The rights, title, privileges and authority hereby granted shall continue to be in force until such time as the
Grantee, its successors or assigns, shall permanently remove said poles, wires and appurtenances from said lands,
or shall otherwise permanently abandon said line, at which time all such rights, title, privileges and authority hereby
granted shall terminate.

The Grantor also covenants to and with the Grantee that Grantor is lawfully seized and possessed of land aforesaid; has a good and lawful right and power to sell and convey same; that same are free and clear of encumbrances, except as above indicated; and that Grantor will forever warrant and defend the title to said easement and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Any mortgage on said land held by the Mortgagee is hereby subordinated to the rights herein granted to the Grantee, but in all other respects the said mortgage shall remain unimpaired.

IN WITNESS WHEREOF, this instrument has been executed the day and year first above written.

Please sign and have notarized below

[Signature]
[Signature]

(INDIVIDUAL ACKNOWLEDGMENT)

State of Washington }
County of Skagit }

I certify that I know or have satisfactory evidence that Nino Maltos II and Joseph McConaughy signed this instrument and acknowledged it to be (his, her, their) free and voluntary act for the uses and purposes mentioned in the instrument.

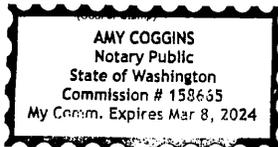


Dated 1/28/2021
Signature of Amy Coggins
Notary Public
Title Notary Public
My appointment expires March 8, 2024

(REPRESENTATIVE ACKNOWLEDGMENT)

State of Washington
County of Skagit

I certify that I know or have satisfactory evidence that Nino Maltos II signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chairman of Sauk-Suiattle Indian Tribe (CHAIRMAN, OFFICER-MANAGING PARTNER ETC.) to be the free and voluntary act for the uses and purposes mentioned in the instrument.



Dated 1/28/2021
Signature of Amy Coggins
Notary Public
Title Notary Public
My appointment expires March 8, 2024