

After Recording, please return to:

Land Title & Escrow of Skagit & Island County
111 E George Hopper Rd.
Burlington, WA 98233

Recording Cover Page

Document Title(s) (for transactions contained therein): 1. Affixation Affidavit Regarding Manufactured Housing Unit 2. 3. 4.
Reference Number(s) of Documents assigned or released: (on page ____ of documents(s))
Grantor(s) 1. Derrill Lavon Gifford 2. Caitlin Marie Gifford 3. 4. Additional Names on page ____ of document.
Grantee(s) 1. Caliber Home Loans 2. 3. 4. Additional Names on page ____ of document.
Legal Description (abbreviated i.e. lot, block, plat or section, township, range) Tract B, Funk & Kellers Campbell Lake Tracts, Subd No. 1 Additional legal is on page ____ of document.
Assessor's Property Tax Parcel/Account Number 3918-000-011-0000, P113210
The Auditor/Recorder will rely on information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9719374432

MIN: 100820997193744326
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

which currently has the address of **6330 MOUNTAIN VIEW LN**

		[Street]	
ANACORTES,	WASHINGTON	98221-8480	("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1994
SIZE (Length and Width)	67X28
SERIAL #/VIN	00RFLP48AB17345BS
MAKE	FLEETWOOD
MODEL	UNKNOWN

By signing this, Borrower(s) agree to all of the above.

PLEASE SIGN HERE
 _____ (Seal)
 Borrower - **DERRILL LAVON GIFFORD**

PLEASE SIGN HERE
 _____ (Seal)
 Borrower - **CAITLIN MARIE GIFFORD**

State of WASHINGTON)
)
 County of SKAGIT)
 Enter County Here

On this day personally appeared before me **Derrill Lavon Gifford and Caitlin Marie Gifford** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 26 day of March, 2021.

Brianna Maldonado

Notary Public Signature

(Seal, if any)

My Commission expires: 08/30/2021

[] This notarial act involved the use of communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: Aima Shalchi

Agent Signature: [Signature]

State of **WASHINGTON**
County of **SKAGIT**

I certify that I know or have satisfactory evidence that _____ is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the _____ of _____ to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: _____

(Signature)

(Seal or stamp)

(Title)

My appointment expires _____

"See attached"

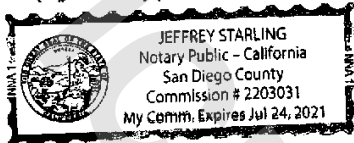
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

Subscribed and sworn to (or affirmed) before me on this 11
day of March, 2021, by Alma Shalch

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in black ink, appearing to read "Jeffrey Starling", written over a horizontal line.

Escrow No.: **02-183767-OE**

EXHIBIT "A"

LEGAL DESCRIPTION

Tract B, "FUNK & KELLERS CAMPBELL LAKE TRACTS, SUBDIVISION NO. 1," as per plat recorded in Volume 8 of Plats, pages 80 and 81, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.