## 202103230102

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Skagit County Auditor, WA

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A		

CSC 1-800-858-5294			
B. E-MAIL CONTACT AT FILER (optional)			
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C. SEND ACKNOWLEDGMENT TO: (Name and Address)			
2081 99712 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Fil	ed In: Washington (Skagit)		
	THE ABO	VE SPACE IS FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use e name will not fit in line 1b, leave all of item 1 blank, check here and and 1a. ORGANIZATION'S NAME	xact, full name; do not omit, modify, or abbreviate ar I provide the Individual Debtor information in item 10		
OR 1b. INDIVIDUAL'S SURNAME Amundson	FIRST PERSONAL NAME  Jeremy	ADDITIONAL NAME(S)/INITIA	L(S) SUFFIX
ic. MAILING ADDRESS 23301 Buchanan St	CITY Mount Vernon	STATE POSTAL CODE WA 98273	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e			
name will not fit in line 2b, leave all of item 2 blank, check here and  2a. ORGANIZATION'S NAME	I provide the Individual Debtor information in item 10	of the Financing Statement Addendum (F	Form UCC1Ad)
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIA	L(S) SUFFIX
Amundson	Angela	D	L(S) SUFFIX
2c. MAILING ADDRESS 23301 Buchanan St	Mount Vernon	STATE POSTAL CODE WA 98273	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNE		Party name (3a or 3b)	'
3a. ORGANIZATION'S NAME Community 1st Credit Uni	on		
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIA	L(S) SUFFIX
BC. MAILING ADDRESS PO BOX 870	DuPont	STATE POSTAL CODE 98327	COUNTRY
4-COLLATERAL: This financing statement covers the following collateral Perfection: Purchase Money Security Interest Solar system and all of its components installe Parcel: 4138-015-007-0016 Situs Address: 23: ELIMINATION) INCLUDING MANUFACTURE NUEVO 58817 59X40 SERIAL NUMBER HB3 ACCORDING TO THE PLAT THEREOF RECUSARGIT COUNTY, WASHINGTON; TOGETHINGTON; TOGETHINGTON OF TORSES BY OPERA	d at 23301 Buchanan Street Cle 301 BUCHANAN STREET Abbre D HOME 2007 HOMEBUILDER 4870R; PLAT OF CLEAR LAKE, ORDED IN VOLUME 4 OF PLAT ER WITH THAT PORTION OF D TION OF LAW. EXCEPT THE W	arlake, WA 98273 Parcel: eviated Legal Description: S NW EVERGREEN MOD LOTS 4, 5, 6 AND 7, BLC S, PAGES 22 AND 23, RI AY STREET WHICH, UP VEST 80 FEET OF LOTS	P74869 Alt (TITLE DEL VISTA DCK 15, ECORDS OF ON VACATION 5 AND 6,
BLOCK 15, PLAT OF CLEAR LAKE. SURVEY Range: 04			

## **UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Amundson FIRST PERSONAL NAME Jeremy ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY STATE POSTAL CODE CITY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY CITY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate (if Debtor does not have a record interest): Jeremy S Amundson Perfection: Purchase Money Security Interest - In Fixture. All Solar equipment including but not limited to the complete Solar system Angela D Amundson and all of its components installed at 23301 Buchanan Street 23301 Buchanan Street Clearlake, WA 98273 Parcel: P74869 Alt Parcel: Clearlake, WA 98273 4138-015-007-0016 Situs Address: 23301 BUCHANAN STREET Abbreviated Legal Description: (TITLE ELIMINATION) INCLUDING MANUFACTURED HOME 2007 HOMEBUILDERS NW EVERGREEN MODEL VISTA NUEVO 58817 59X40 SERIAL NUMBER HB34870R; PLAT OF CLEAR LAKE, LOTS 4, 5, 6 AND 17. MISCELLANEOUS:

## **UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9b. INDIVIDUAL'S SURNAME Amundson FIRST PERSONAL NAME Jeremy ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY STATE POSTAL CODE CITY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY CITY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate (if Debtor does not have a record interest): 7, BLOCK 15, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGES 22 AND 23, RECORDS OF SKAGIT COUNTY, WASHINGTON; TOGETHER WITH THAT PORTION OF DAY STREET WHICH, UPON VACATION, ATTACHED TO SAID PREMISES BY OPERATION OF LAW. EXCEPT THE WEST 80 FEET OF LOTS 5 AND 6, BLOCK 15, PLAT OF CLEAR LAKE. SURVEY RECORDED AF#200508100087. Quarter: SW Section: 01 Township: 34 Range: 04

17. MISCELLANEOUS: