202103160002 03/16/2021 08:31 AM Pages: 1 of 2 Fees: \$19.00 Skagit County Auditor, WA

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

## WASHINGTON

COUNTY OF SKAGIT LOAN NO.: 0500565930

## 

PARCEL NO. P56674

LEGAL DESCRIPTION: PTN. LOTS 4-10, BLK. 15, BEALES MAPLE-GROVE ADDN. TO THE CITY OF ANACORTES

**RECORD 1ST** 

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR RNB MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiaryof that certain Deed of Trust dated MARCH 11, 2005, executed by LORI J. HALVERSON AND STEVEN D. HALVERSON, WIFE AND HUSBAND, Trustor, to JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR RNB MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on MARCH 18, 2005 as Auditors File No. 200503180035 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 26, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR RNB MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Intyle M. ) ANGELA M. FREEMAN, VICE PRESIDENT

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DOCUMENT 1 OF 2

MIN: 100052550056593048 MERS PHONE: 1-888-679-6377

## STATE OF TEXAS COUNTY OF DALLAS ) ss.

On FEBRUARY 26, 2021, before me, BRIDGET BOOKER, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR RNB MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Sunst Bis

BRIDGET BOOKER (COMMISSION EXP. 12/29/2024) NOTARY PUBLIC



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