

Recording Requested By/Return To:
Columbia State Bank
John Bartels
505 W Riverside Avenue, Suite 100
Spokane, WA 99201

Assessor's Property Tax Parcel or Account Number : P107935, P30606, P30603

Abbreviated Legal Description:

The S. 1/2 of the NE 1/4 and portions of the E. 1/2 of the W. 1/2 in Sec. 33, Twp. 35 N., R. 4
E., WM, [Space Above This Line For Recording]

ASSIGNMENT OF MORTGAGE

MTG AF#202102240138

GNW 20-8299

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 505 W Riverside Avenue, Suite 100, Spokane, WA 99201, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs, (herein "Assignee"), whose address is 1133 Rankin Street, Suite 100, St. Paul, MN 55116, all beneficial interest under a certain Mortgage dated February 18, 2021, made and executed by Zero One Ventures LLC, a Delaware limited liability company, upon the following described property situated in Skagit County, State of Washington:

See Exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of \$699,300.00, which Mortgage
(Original Amount of Principal)

is of record in the Real Property Records of Skagit County, State of Washington, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 22, 2021.

Columbia State Bank

[Signature] 2/22/21
Signature Date
John Bartels, Senior Vice President
[Signature]
Witness

STATE OF WASHINGTON

COUNTY OF Spoکانه

Before me, the undersigned authority, on this day personally appeared **John Bartels, Senior Vice President of Columbia State Bank, on behalf of said state bank**, known or proved to me according to law to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she/they voluntarily executed the same for the purposes of consideration therein expressed, and in the capacity stated.

Given under my hand and seal this 22 day of Feb, 2021.

[Signature]
Notary, State of Washington

Printed Name: Jaclyn Thomas
My Commission Expires: 3/21/2024

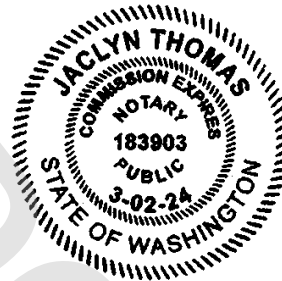


EXHIBIT "A"
Property Description

Closing Date: February 5, 2021
Buyer(s): Brandon S. Dunlap
Property Address: NHN Walker Valley Road, Mount Vernon, WA 98274

PROPERTY DESCRIPTION:

Parcel "A":

The South 1/2 of the Northeast 1/4 of Section 33, Township 35 North, Range 4 East WM.

Parcel "B"

The East 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 35 North, Range 4 East, W.M. TOGETHER WITH that portion of the Northeast 1/4 of the Southwest 1/2 of said Section 33 lying Easterly of the Southerly extension of the East line of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of said Section extended South and lying Northerly of the centerline of the following described creek: Begin at the Center of said Section 33; thence West along the North line of said Northeast 1/4 of Southwest 1/4 to the centerline of the first creek flowing Southwesterly across said North line; thence Southwesterly along said centerline following the Southerlymost thread of said Creek to the West line of said Northeast 1/4 of the Southwest 1/4 of said Section, said point being the terminus of this centerline description.

Parcel "C":

The West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 35 North, Range 4 East, W.M. TOGETHER WITH that portion of the Northeast 1/4 of the Southwest 1/2 of said Section 33 lying Westerly of the Southerly extension of the East line of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of said Section extended South and lying Northerly of the centerline of the following described creek: Begin at the Center of said Section 33; thence West along the Center of said Section 33; the West along the North line of said Northeast 1/4 of Southwest 1/4 to the centerline of the first creek flowing Southwesterly across said North line subdivision, said point being the True Point of Beginning; thence Southwesterly along the Southerlymost thread of said creek to the West line of said subdivision, said point being the terminus of this centerline line description.

Parcel "D":

A 60-foot wide non-exclusive easement for ingress, egress and utilities over, across and under that portion of the Southwest 1/4 of Section 33, Township 35 North, Range 4 East, WM. as

reserved in document recorded July 2, 1990 as Auditor's File No. 199007020071 and specifically described on document recorded October 31, 1991 as Auditor's File No. 19910319004 and as amended by document recorded as Auditor's File No. 9701130068.