

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON
COUNTY OF SKAGIT
LOAN NO.: 7000280312

RECORD 1ST



PARCEL NO. P34746

LEGAL DESCRIPTION: PTN NE 1/4 OF NW 1/4, 24-35-3

WHEREAS, the Undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 1600 SOUTH DOUGLASS ROAD SUITE 200-A, ANAHEIM, CA 92806, the Beneficiary of that certain Deed of Trust dated JUNE 13, 2013, executed by AGUSTINE JUAREZ JR AND MICHELLE JUAREZ, HUSBAND AND WIFE, Trustor, to LAND TITLE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR BANK OF THE PACIFIC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on JUNE 20, 2013 as Auditors File No. 201306200094 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

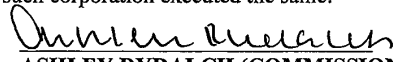
WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

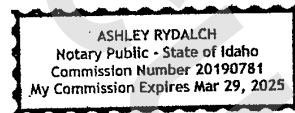
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 04, 2021. JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, BY CARRINGTON MORTGAGE SERVICES, LLC ITS ATTORNEY IN FACT


LISA M. CARTER, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 04, 2021, before me, ASHLEY RYDALCH, personally appeared LISA M. CARTER known to me to be the ASSISTANT SECRETARY of CARRINGTON MORTGAGE SERVICES AS ATTORNEY-IN-FACT FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20201228
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DOCUMENT 1 OF 2

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