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Skagit County Auditor

When Recorded Please Return To:  
LAWRENCE A. PIRKLE  
P.O. Box 1788  
Mount Vernon, WA 98273  
(360) 336-6587

DOCUMENT TITLE: MEMORANDUM OF LEASE AGREEMENT

REFERENCE NUMBER(S):

GRANTOR: MELISSA A. CARPENTER

GRANTEE: JOAN MARIE McKEAN

LEGAL DESCRIPTION:

Those portions of the South Half of the Southwest Quarter (S1/2 SW1/4) of Section 32, Township 33 North, Range 4 East W.M., described as follows:

(a) Beginning at the Southwest corner of the Southeast Quarter of the Southwest Quarter of said Section 32; thence North 363 feet to the Southwest corner of a tract (known as the Cemetery Lot) conveyed to the Scandinavian Graveyard Association by deed recorded October 28, 1903, in Volume 51 of Deeds, page 473; thence East 206.25 feet, more or less, to the Southeast corner of said tract; thence South to the South line of said Section 32; thence West to the point of beginning; EXCEPT County road along the South line thereof.

(b) Beginning at the Southwest corner of the Southeast Quarter of the Southwest Quarter; thence North 660 feet; thence West 528 feet; thence South 660 feet to the South line of Section 32; thence East 528 feet, more or less, to the point of beginning; EXCEPT County road along the South line thereof.

SUBJECT TO: Easement granted to The Scandinavian Graveyard Association for the purpose of ingress and egress over and across the East 16.5 feet of portion described as parcel (a) herein by instrument dated March 15, 1963, recorded March 18, 1963, as Auditor's File No. 633363, to which record reference is made for full particulars.

TAX PARCEL NUMBERS: P17578 330432-0-001-0008  
P17647 330432-3-011-0000

**MEMORANDUM OF LEASE**

THIS MEMORANDUM OF LEASE is entered into on this 31st day of December, 2020, by and between MELISSA A. CARPENTER, a single person as her separate property, (hereinafter referred to as "Landlord"), and JOAN MARIE McKEAN, a single person, (hereinafter referred to as "Tenant").

Landlord and Tenant entered into a Lease Agreement dated the 31st day of December, 2020, pursuant to which Landlord leased to Tenant and Tenant leased from Landlord certain real property commonly known as 19253 County Line Road, Stanwood, Washington 98292, legally described on Exhibit "A" attached to this Memorandum of Lease, for a term of five (5) years, commencing on January 1, 2021, with options for renewals.

This Memorandum is not a complete summary of the Lease Agreement and should not be used in interpreting provisions of the Lease Agreement. In the event of conflict between this Memorandum and the Lease Agreement, the Lease Agreement shall control. This Memorandum is executed solely for the purpose of recording and making public notice of the existence of the Lease Agreement.

IN WITNESS WHEREOF, the parties have executed this instrument on the day and year first above written.

**LANDLORD:**

  
\_\_\_\_\_  
MELISSA A. CARPENTER

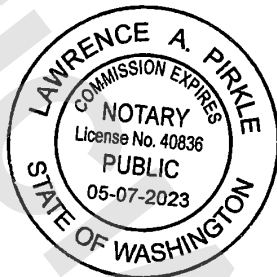
**TENANT:**

  
\_\_\_\_\_  
JOAN MARIE McKEAN

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SKAGIT )

I certify that I know or have satisfactory evidence that MELISSA A. CARPENTER is the individual who appeared before me and said individual acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 31<sup>st</sup> day of December, 2020.

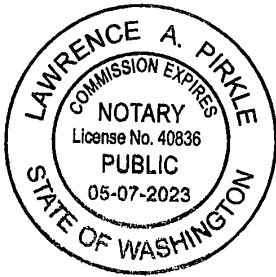


LAWRENCE A. PIRKLE  
[Signature]  
NOTARY PUBLIC in and for the  
State of Washington,  
Residing at Mount Vernon  
My appointment expires: 5/7/23

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SKAGIT )

I certify that I know or have satisfactory evidence that JOAN MARIE McKEAN is the individual who appeared before me and said individual acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 31<sup>st</sup> day of December, 2020.



LAWRENCE A. PIRKLE  
[Signature]  
NOTARY PUBLIC in and for the  
State of Washington,  
Residing at Mount Vernon  
My appointment expires: 5/7/23

**EXHIBIT "A"**

**Assessor's Parcel No: P17578 330432-0-001-0008 and P17647 330432-3-011-0000**

Those portions of the South Half of the Southwest Quarter (S1/2 SW1/4) of Section 32, Township 33 North, Range 4 East W.M., described as follows:

**(P17578)**

(a) Beginning at the Southwest corner of the Southeast Quarter of the Southwest Quarter of said Section 32; thence North 363 feet to the Southwest corner of a tract (known as the Cemetery Lot) conveyed to the Scandinavian Graveyard Association by deed recorded October 28, 1903, in Volume 51 of Deeds, page 473; thence East 206.25 feet, more or less, to the Southeast corner of said tract; thence South to the South line of said Section 32; thence West to the point of beginning; EXCEPT County road along the South line thereof.

**(P17647)**

(b) Beginning at the Southwest corner of the Southeast Quarter of the Southwest Quarter; thence North 660 feet; thence West 528 feet; thence South 660 feet to the South line of Section 32; thence East 528 feet, more or less, to the point of beginning; EXCEPT County road along the South line thereof.

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