



202101040058

01/04/2021 09:12 AM Pages: 1 of 1 Fees: \$103.50  
Skagit County Auditor

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**  
**Funding Group 206.298.9394 ext 8903**

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

Recording requested by and return to:  
**Safal Credit Union**  
**PO Box 75029**  
**Seattle, WA 98175-0029**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **Christlaw** FIRST NAME: **Paula** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **11850 AVON ALLEN RD** CITY: **BURLINGTON** STATE: **WA** POSTAL CODE: **98233-9610** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/FP) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME  
**Safal Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**PO Box 75029 Seattle WA 98175-0029 USA**

**4. This FINANCING STATEMENT covers the following collateral:**  
**Solar**  
**16 Axitec 4.96 kW Solar Panels, 1 Solar Edge Inverter, as per Smart Energy Today Inc Invoice**

**Parcel Number: P35421**  
**Legal Description: (1.1200 Ac) Ptn Sw1/4 Sw1/4, Section 36, Township 35 North, Range 3 East, W.M., Ly Wly Of Avon-Allen Co Rd Daf Com At Ne Cor Lt 1 Broad-Acre View Add Th S 89-49 E 400.95Ft Alg N Li Lts 1 2 & 3 Replat Broad Acre View Add Th N 45-06 W 125Ft Th N 45-27-48 E 125.06Ft To Swly Mar Avon-Allen Co Rd Th N 55-13 W 20.35Ft Alg Sd Swly Mar To Tprob Th S 45-27-48 W 128.22Ft Th N 63-16-46 W 141.60Ft Th N 35-04-39 W 255.34Ft To Inter Wi E Li W 20Ft Sd Sw 1/4 Sw1/4 Th N 1-35-13 E 66.57Ft Alg Sd E Li To Pt Of Crv**

**Skagit**  
**11850 AVON ALLEN RD, BURLINGTON, WA 98233-9610**  
**Fixture Filing**

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAIOLR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
**0000233531**