

UCC FINANCING STATEMENT**FOLLOW INSTRUCTIONS****A NAME & PHONE OF CONTACT AT FILER (optional)**

Joy Wirsch (509) 327-9634

B E-MAIL CONTACT AT FILER (optional)

joy.wirsch@covius.com

C SEND ACKNOWLEDGMENT TO: (Name and Address)Chronos Mortgage Solutions
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)**1a ORGANIZATION'S NAME****OR 1b INDIVIDUAL'S SURNAME**

Paque

FIRST PERSONAL NAME

Bertrum

ADDITIONAL NAME(S)/INITIAL(S)**SUFFIX****1c MAILING ADDRESS**

20299 Gardner Ct

CITY

Burlington

STATE

WA 98233-

COUNTRY

USA

2. DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)**2a ORGANIZATION'S NAME****OR 2b INDIVIDUAL'S SURNAME****FIRST PERSONAL NAME****ADDITIONAL NAME(S)/INITIAL(S)****SUFFIX****2c MAILING ADDRESS****CITY****STATE POSTAL CODE****COUNTRY**

USA

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)**3a ORGANIZATION'S NAME**

Puget Sound Cooperative Credit Union

OR 3b INDIVIDUAL'S SURNAME**FIRST PERSONAL NAME****ADDITIONAL NAME(S)/INITIAL(S)****SUFFIX****3c MAILING ADDRESS**

600 108th Ave NE Suite #1035

CITY

Bellevue

STATE POSTAL CODE

WA 98004

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral

8.58KW SOLAR: 26 SILFAB PANELS, 26 ENPHASE MICRO INVERTERS along with after acquired fixtures pertaining to energy efficiency upgrades at the property located at: 20299 Gardner Court., Burlington, WA 98233 as documented on subsequent loan disbursement form(s).

LEGAL: LOT 10, PLAT OF BROWN AND MCMILLEN DIVISION 3, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 16 OF PLATS, PAGES 209 THROUGH 211, IN SKAGIT COUNTY, WASHINGTON

APN P112866

5 Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative**6a** Check only if applicable and check only one box☐ Public-Finance Transaction ☐ Manufactured-Home Transaction☐ A Debtor is a Transmitting Utility**6b** Check only if applicable and check only one box☐ Agricultural Lien☐ Non-UCC Filing**7. ALTERNATE DESIGNATION (if applicable):**☐ Lessee/Lessor☐ Consignee/Consignor☐ Seller/Buyer☐ Bailee/Bailor☐ Licensee/Licensor**8. OPTIONAL FILER REFERENCE DATA**

Chronos Tracking #7237009-53522

Loan #

SBA Loan #

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (Rev. 04/20/11)