

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan Number 6800503180
Investor ID A73

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR PEOPLES BANK, A WA CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 03/02/2012, executed by **DONALD ENSLEY AND KRISTIE ENSLEY, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR PEOPLES BANK, A WA CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** and recorded on 03/12/2012 in Auditor File # 201203120074, in the office of the Recorder of **SKAGIT** County, **WASHINGTON**.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 360335-0-015-0007 (P48680)

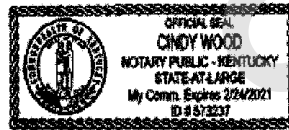
IN WITNESS WHEREOF, this Assignment is executed this 3rd day of December in the year 2020 **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR PEOPLES BANK, A WA CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Michelle L. Hays
Michelle L. Hays
VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of December in the year 2020 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PEOPLES BANK, A WA CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Cindy Wood
Cindy Wood
Notary Public - STATE OF KENTUCKY
Commission expires: 02/24/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772
USDPD 417387319 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100135900060070643 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T022012-02:38:55 [C-2] EFRMWAI



D0065011863

Exhibit A

That portion of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 35, Township 36 North, Range 3 East, W.M., described as follows:

Beginning at a point which is South $0^{\circ}05'15''$ East a distance of 825.0 feet and North $88^{\circ}38'32''$ East a distance of 924.0 feet from the Northwest corner of said Section 35;

thence North $0^{\circ}05'15''$ West a distance of 234.69 feet to a point on curve on the Southwesterly right of way line of the 60 foot County Road, said point bearing South $43^{\circ}25'43''$ West a distance of 849.0 feet from the radius point of said curve;

thence Northwesterly along said curve (having a radius of 849.0 feet), through a central angle of $4^{\circ}42'47''$, an arc distance of 69.84 feet;

thence North $41^{\circ}51'30''$ West along the Southwesterly line of the County Road a distance of 39.59 feet to the Northeast corner of that certain tract of land conveyed to William E. Gilkey, et ux, by deed dated January 26, 1961, recorded January 30, 1961, under Auditor's File No. 603596;

thence South $0^{\circ}05'15''$ East along the East line of said Gilkey tract 315.99 feet to the Southeast corner of said tract;

thence North $88^{\circ}38'32''$ East a distance of 75.00 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.