

When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



202011240040

11/24/2020 10:44 AM Pages: 1 of 2 Fees: \$19.00
Skagit County Auditor

CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan Number 7090449120

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2007-CB2, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to BANK OF AMERICA NATIONAL ASSOCIATION A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH BANK U.S.A., A UTAH INDUSTRIAL BANK, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust executed by DONALD P STEWART NATALIE M STEWART to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR LENDER AND LENDER'S, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and recorded on 05/26/2006 in Auditor File # 200605260165, in the office of the Recorder of SKAGIT County, WASHINGTON.

SEE ATTACHED EXHIBIT A
Parcel ID Number: P99588,P50120,P50090,P50140

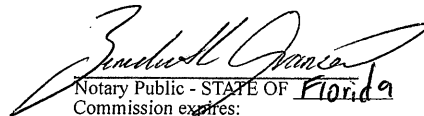
IN WITNESS WHEREOF, this Assignment is executed this 10th day of November, 20 20
BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2007-CB2, by LITTON LOAN SERVICING LP, its Attorney-in-Fact

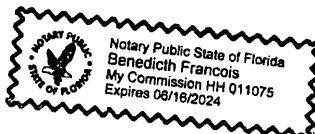
By: 

Jacoby Waters
Senior Servicing Operations Specialist

STATE OF Florida COUNTY OF Palm Beach
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of November, 20 20, by Jacoby Waters as Senior Servicing Operations Specialist of LITTON LOAN SERVICING LP as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2007-CB2, who, as such * being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

* Senior Servicing Operations Specialist


Notary Public - STATE OF Florida
Commission expires: JUN 16 2024



Document Prepared By: PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849
PHHPD 417313133 T092011-07:55:13 [C-2] FRMWA1



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EXHIBIT A

The Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27, Township 36 North, Range 4 East, W.M., EXCEPT Parson Creek Road, AND EXCEPT that portion of said subdivision lying Southwesterly of Parson Creek Road, AND EXCEPT that portion conveyed to Skagit County for road by deed recorded July 29, 1963, under Auditor's File No. 638870, records of Skagit County, Washington.

ALSO, that portion of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, of said Section 27, lying Northeasterly of Parson Creek Road.

ALSO, that portion of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Said Section 27, described as follows:

Beginning at a point where the North line of said Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ crosses the East line of the CCC Road; thence East along the North line of said subdivision to the West bank of Parson Creek; thence Southwesterly to a point on said CCC Road, 40 feet South of the point of beginning; thence North along said CCC Road to the point of beginning.

SITUATE IN THE COUNTY OF WHATCOM, STATE OF WASHINGTON.

**APN: 360427-2-005-0300 (P99588)
360427-2-005-0004 (P50120)
360427-0-001-0002 (P50090)**

P.S. NS.



200605260165
Skagit County Auditor

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