202011170072 11/17/2020 10:57 AM Pages: 1 of 3 Fees: \$105.50 Skapit County Auditor

▊||| ▊|\^_, [\^, \^, \] #\^, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\, \\ | #\,

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 20259 - JP MORGAN Lien Solutions 77685821 P.O. Box 29071 **WAWA** Glendale, CA 91209-9071 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY File with: Skagit, WA 1a. INITIAL FINANCING STATEMENT FILE NUMBER This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 201104190043 4/19/2011 CC WA Skagit 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a ORGANIZATION'S NAME Advanced H2O LLC OR 6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE 7c MAILING ADDRESS STATE COUNTRY ☐ DELETE collateral RESTATE covered collateral ASSIGN collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral APN: Abbreviated Legal Description: 9, NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor Chase Capital Corporation, as administrative agent

FIRST PERSONAL NAME 9b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Advanced H2O LLC

Advanced H2O LLC

0000675400

77685821

UCC FINANCING STATEMENT AMENDMENT ADD FOLLOW INSTRUCTIONS	DENDOM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment 201104190043 4/19/2011 CC WA Skagit	form			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amenda 12a. ORGANIZATION'S NAME	nent form			
Chase Capital Corporation, as administrative agent				
OR 12b, INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)INITIAL(S)	SUFFIX			
12 Name of DEDTOR or related frame in a detail of the Police of the Poli			ACE IS FOR FILING OFFICE US	
 Name of DEBTOR on related financing statement (Name of a current Debtor of recorone Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbrevia 	d required for indexing purp ate any part of the Debtor's	oses only in some name); see Instruct	filing offices - see Instruction item tions if name does not fit	13): Provide only
13a. ORGANIZATION'S NAME				
OR 13b. INDIVIDUAL'S SURNAME FIRS	ST PERSONAL NAME	A	DDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):				
Secured Party Name and Address: Chase Capital Corporation, as administrative agent - 10 South Dearborn 15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collateral is filed as a fix	17. Description of		Chicago, IL 60603-2003	
Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):				

EXHIBIT_A-1

The Premises

Leasehold estate evidenced by that certain Memorandum of Lease recorded on June 28, 2005 under Auditor's File No. 200506280198, records of Skagit County, Washington, covering a portion of the property more particularly described as follows:

Tract 1:

Lots 20 and 22, Hopper Road Business Park Second Revised Binding Site Plan, as recorded under Auditor's File No. 200506280192, records of Skagit County, Washington.

Tract 2: Easement

A non-exclusive easement for ingress, egress and utilities across the Northerly portion of Lot 21 as delineated on the face of Hopper Road Business Park Revised Binding Site Plan, as recorded January 30, 2003, under Auditor's File No. 200301300162, records of Skagit County, Washington.

201104190043 Skagit County Auditor

4/19/2011 Page

2 of 2 1:29PM

Exhibit A-1

Advanced H2O (BURLINGTON, WA)