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Skagit County Auditor, WA

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	tion: (23.3000 Ac) (Title s Located In A Portion (
Solar sy	stem and all of its comp 33050420020402 Situs	ponents installed a Address: 18307 F	at 18307 Peter B Peter Burns Rd, N	urns Rd Mount Ve Mount Vernon, W	ernon, W A 98274	A 98284 Parcel: F Abbreviated Lega	217887 <i>F</i> Il
COLLATE Perfection	RAL: This financing statement cove on: Purchase Money Se	ers the following collateral: acurity Interest - Ir	DuPont n Fixture. All Sola	r equipment inclu	WA ding but	98327 not limited to the	USA complet
. MAILING A	ADDRESS PO Box 870		CITY		STATE POSTAL CODE		COUNTR
R 3b. INDIV	DIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUF						SUFFIX
SECURE 3a. ORGA	ED PARTY'S NAME (or NAME of ANIZATION'S NAME COMMUNIT	y 1st Credit Union	SECURED PARTY): Provid	e only <u>one</u> Secured Party na	ame (3a or 3b)	
. MAILING A	ADDRESS 18307 Peter Bur	ns Ru	Mount Verno	on	WA	98284	USA
Banta		was Del	Yvonne			D STATE POSTAL CODE	
	ANIZATION'S NAME		Islant aspeau		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
name will n	R'S NAME: Provide only one Debtor of fit in line 2b, leave all of item 2 bla					s name); if any part of the in atement Addendum (Form U	
			Mount Verno		WA	98284	USA
Banta . MAILING A	ADDRESS 18307 Peter Bur	rns Rd	Donald		T	POSTAL CODE	COUNTR
Tb. INDIV	IDUAL'S SURNAME	IRNAME FIRST PERSONAL NAME		NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
	ANIZATION'S NAME	and pro	ovide the individual Debtor I	mornation in tem 10 or the	Tillationing of	atement Addendam (Form of	
	R'S NAME: Provide only one Debto of fit in line 1b, leave all of item 1 bla			odify, or abbreviate any part	of the Debtor		ndividual Debt
L			(Skagit)	THE ABOVE SE	ACE IS EO	R FILING OFFICE USE	ONLY
	lai Stevenson Drive ield, IL 62703	Filed	In: Washington				
CSC	3193						
1 2015 4:	CKNOWLEDGMENT TO: (Name	e and Address)					
2015 4	CONTACT AT FILER (optional) iling@cscglobal.com						
SPRFi	1-800-858-5294	к (ориопат)					
CSC E-MAIL C SPRFi	PHONE OF CONTACT AT FILE						

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Banta FIRST PERSONAL NAME Donald ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY STATE POSTAL CODE CITY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral 🗾 is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): Donald T Banta Perfection: Purchase Money Security Interest - In Fixture. All Solar equipment including but not limited to the complete Solar system Yvonne D Banta and all of its components installed at 18307 Peter Burns Rd Mount 18307 Peter Burns Rd Vernon, WA 98284 Parcel: P17887 Alt Parcel: 33050420020402 Mount Vernon, WA 98284 Situs Address: 18307 Peter Burns Rd, Mount Vernon, WA 98274 Abbreviated Legal Description: (23.3000 Ac) (Title Elimination) M/H Vin #11088: Tract 5 Of Recorded Survey Auditor File No. 8005010045 Which Is Located In A Portion Of The Se1/4 Of The Nw1/4, Section 4, Township 33 North, Range 5 East, W.M. 17. MISCELLANEOUS: