Skagit County Auditor, WA

Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1461361228

SUBSTITUTION OF TRUSTEE

WHEREAS, H WILSON ELLIOTT, HI AND THERESA M MULREADY, TRUSTEES OF THE ELLIOTT FAMILY TRUST AGREEMENT DATED JUNE 2, 1993 was the original Trustor, CHICAGO TITLE CO was the original Trustee, and CHASE MANHATTAN MORTGAGE CORPORATION was the original Beneficiary under that certain Deed of Trust dated 05/28/2004, in the amount of \$559,200.00, and recorded in SKAGIT County, Washington, under Auditor File # 200405280279.

LOT 103, RANCHO SAN JUAN DEL MAR DIV 3
Parcel ID # 268300

Parcel ID #: P68300

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated this 13th day of November in the year 2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of November in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally

JULIÉ MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

CHAS7 417887307 DOCR T132011-01:16:25 [C-2] ERCNWA1

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