202011050049

11/05/2020 10:19 AM Pages: 1 of 2 Fees: \$104.50 Skagit County Auditor

After Recording Return To:
Northwest FCS-Burlington
265 E George Hopper Rd
Burlington, WA 98233

ACCOMODATION ONly
M-22242

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Lender certifies as follows:

That portion of the property, described as follows:

Lot 2 of Short Plat No. PL-03-0661, recorded November 20, 2003, under Auditors File No. 200311200115, records of Skagit County, Washington; and being a portion of the Southeast ¼ of Section 14, township 33 North, Range 3 East, W.M.

Tract 2, Short Plat No. 16-81, approved April 10, 1981, recorded April 10, 1981 in Book 5 of Short Plats, page 53, under Auditor's File No. 8104100043 and being a portion of the East ½ of the Southwest ¼ of Section 35, Township 34 North, Range 3 East, W.M.

Tax Parcel No. 330314-4-001-0100 340335-3-004-0204

P121094, P23197 is released from the lien of the following described documents:

Mortgage dated March 26, 2009 and executed by David L. Hughes and Leslie R. Hughes a married couple, recorded on March 26, 2009, as Instrument No. 200903260138, in the records of Skagit County, State of Washington.

This Release shall not impair the right of Lender to hold any remaining property as security for the debt nor impair the validity, priority, or enforceability of the note secured thereby.

Dated: October 20, 2020

LENDER:

NORTHWEST FARM CREDIT SERVICES, FLCA

Authorized Agent

Partial Release (David L. Hughes/Note No. 6010709)



202011050049 11/05/2020 10:19 AM Page 2 of 2

STATE OF Whength)ss.

County of flagt)ss.

On, this ## day of Normal , 20 20 before me personally appeared flow factory flowest from Credit Services, PCA(FLCA) that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that [he/she] was authorized to execute said instrument.

| JASHERROD | Notary Public for the State of | White Company | Notary Public for the State of | White Company | Notary Public for the State of | White Company | Notary Public for the State of | White Company | Notary Public for the State of | Notary Public for t

Partial Release (David L. Hughes/Note No. 6010709)