

LAND TITLE AND ESCROW
01-180498-OE

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9789932655 **Trustee is Land Title**

Grantor: Al Barton and Jennifer Barton

MIN: 100820997899326550

Grantee; Caliber Home Loans

MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

Abreviate Legal: Ptn SE NE 6-35-4 E W.M. p35864

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

which currently has the address of **6399 OLD HIGHWAY 99 NORTH**

BURLINGTON, WASHINGTON 98233 [Street] ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

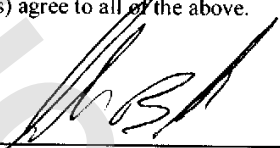


11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

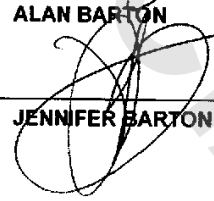
YEAR	1984
SIZE (Length and Width)	47X27
SERIAL #/VIN	0000000000000000S/0000000000N 11142
MAKE	COMMODORE
MODEL	CAVALIER



By signing this, Borrower(s) agree to all of the above.



Borrower - **ALAN BARTON** (Seal)



Borrower - **JENNIFER BARTON** (Seal)

State of **WASHINGTON**)
County of **SKAGIT**)
Enter County Here

On this day personally appeared before me **Alan Barton and Jennifer Barton** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes, therein mentioned. Given under my hand and official seal this 3 day of Nov. 2020.



Notary Public Signature

(Seal, if any)

My Commission expires: Nov. 15, 2022

[] This notarial act involved the use of communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

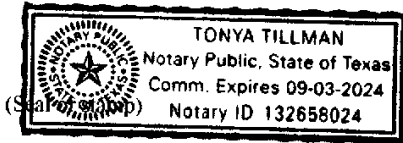
Lender Agent: Justin Nezda

Agent Signature: _____

State of ~~TEXAS~~ TEXAS
County of ~~DALLAS~~ DALLAS

I certify that I know or have satisfactory evidence that Justin Nezda is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Senior Vice President of Caliber Home Loans, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: October 27, 2020



[Signature]
(Signature)

Default Servicing Officer
(Title)

My appointment expires 4-3-2024

EXHIBIT "A"**LEGAL DESCRIPTION**

That portion of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 6, Township 35 North, Range 4 East, W.M., described as follows:

Beginning at a point on the West line of the G. W. Green County road along the East line of said subdivision 512.7 feet North of the South line of said Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
thence North along the said West line of said road 437.3 feet, more or less, to its intersection with the Easterly line of the Pacific Highway (Highway No. 99);
thence South $12^{\circ}52'$ West along said Pacific Highway 448.3 feet, more or less, to a point West of the point of beginning;
thence East 99.9 feet, more or less, to the point of beginning.

Situate in the County of Skagit, State of Washington