#### 202010270052

10/27/2020 01:46 PM Pages: 1 of 4 Fees: \$106.50

Skagit County Auditor, WA

JCC FINANCING STATEMENT OLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
BLANK ROME LLP	$\neg$ I			
1825 Eye Street NW	`			
Washington, DC 20006				
Attention: Ryan C Craig, Esq.				
	ᆜᅵᅟᇻ	E ABOVE SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provided in the state of the state o	t, full name; do not omit, modify, or abbrovide the Individual Debtor information in			
1a. ORGANIZATION'S NAME RADIANT PROPERTIES LA CONNEI	R, LLC			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
	CITY	STATE	POSTAL CODE	COUNT
c. MAILING ADDRESS 10220 SW Greenburg Road, Suite 201	Portland	OR		USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME

CONGRESSIONAL BANK

2b. INDIVIDUAL'S SURNAME

2c. MAILING ADDRESS

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS POSTAL CODE COUNTRY STATE **Chevy Chase** 20815 **MD USA** 4445 Willard Avenue, Suite 1000

FIRST PERSONAL NAME

4. COLLATERAL: This financing statement covers the following collateral:

See Schedule A annexed hereto and made a part hereof.

Abbreviated Legal: Lots 1, 2, 3, 4, 5 and 6, Block 4, and Lots 1, 2, 3 and 4, Block 5, Calhoun Addition to the Town of La Conner, Plat Book Volume 1, Page 14, Skagit County, WA.

Tax Parcel: P74123, P74124, P74125, P74126 and P74127

5. Check only if applicable and check only one box: C	Collateral is held in a Trust (	see UCC1Ad, item 17 and	I Instructions)	being administered by a Dec	edent's Personal Representative
6a. Check only if applicable and check only one box:				6b. Check only if applicable a	and check <u>only</u> one box:
Public-Finance Transaction Manu	factured-Home Transaction	A Debtor is a Trans	mitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable):	Lessee/Lessor (	Consignee/Consignor	Seller/Buy	er Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: File with Skagit County, WA	142904-00411	1			
	•	•	International	Association of Commer	cial Administrators (IACA)

ADDITIONAL NAME(S)/INITIAL(S)

COUNTRY

STATE POSTAL CODE

### UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here RADIANT PROPERTIES LA CONNER, LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(\$)/INITIAL(\$) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY CITY STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11. ADDITIONAL SECURED PARTY'S NAME or 11a, ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 11c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): See Exhibit A annexed hereto and made a part hereof. 17. MISCELLANEOUS:

## SCHEDULE A TO UCC FINANCING STATEMENT (Borrower)

DEBTOR: RADIANT PROPERTIES LA CONNER, LLC

SECURED PARTY: CONGRESSIONAL BANK

This financing statement covers the following types (or items) of property (the "Property"): All the following property, rights, interests and estates now owned, or hereafter acquired by Debtor: (a) the real property described in Exhibit A attached hereto and made a part hereof (collectively, the "Real Property"), the appurtenances and all buildings, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Real Property (the "Property"); (b) the Accounts; (c) liens, guaranties and other rights and privileges pertaining to the Accounts; (d) all books, records and computer records in any way relating to the Accounts; (e) all General Intangibles of Debtor (including without limitation inventions, designs, patents, patent applications, trademarks, trade names, copyrights, licenses, leasehold interests, tax refund claims, guaranty claims and security interests or other security held by Debtor); (f) all Inventory of Debtor, including without limitation finished goods, returned and repossessed goods, raw materials, and work in progress; (g) all goods, equipment, systems, devices, apparatus, vehicles, furniture and fixtures, together with accessions thereto and replacement parts therefore, and all other items of personal property now or hereafter acquired by Debtor, or in which Debtor may now or hereafter have any interest whatsoever; (h) all monies, reserves, deposits, deposit accounts and interest or dividends thereon, securities, cash, cash equivalents, and other property now or at any time or times hereafter in the possession, or under the control, of Beneficiary or its bailee, (i) liens, guaranties and other rights and privileges pertaining to any of the foregoing; (j) all books, records and computer records in any way relating to the foregoing; (k) all other assets of Debtor whether real, personal, tangible or intangible or mixed, now existing or hereafter acquired, created, built or otherwise coming into being; (I) all licenses, permits or waivers issued by any governmental or quasi-governmental authority to or for the benefit of Debtor that are necessary or useful in connection with the ownership of the Property; (m) interests of Debtor in commercial tort claims (as defined in the UCC); (n) all accessions, substitutions, renewals, improvements and replacements of and additions to the foregoing; (o) the Operating Leases and (p) all products and proceeds of the foregoing including, without limitation, proceeds of insurance policies insuring the same (all of the foregoing personal property and real property is hereinafter sometimes individually and sometimes collectively referred to as "Collateral").

All capitalized terms shall have a meaning ascribed to them in that certain Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by Debtor to First American Title Insurance Company, as trustee, for the benefit of Secured Party, dated October \_\_\_\_\_\_, 2020 and being recorded immediately prior to the recording of this UCC Financing Statement.

# EXHIBIT A TO SCHEDULE A TO UCC FINANCING STATEMENT (Borrower)

#### **DESCRIPTION OF THE PROPERTY**

The Land referred to herein below is situated in the County of Skagit, State of Washington, and is described as follows:

#### PARCEL "A":

LOTS 1, 4 AND 5, BLOCK 4, "CALHOUN ADDITION TO THE TOWN OF LA CONNER", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 14, RECORDS OF SKAGIT COUNTY, WASHINGTON.

#### PARCEL "B":

THE NORTH 25 FEET OF LOT 2 AND THE NORTH 25 FEET OF THE WEST 1/2, OF LOT 3, BLOCK 4, "CALHOUN ADDITION TO THE TOWN OF LA CONNER", AS PER PLAT RECORDED IN VOLU ME 1 OF PLATS, PAGE 14, RECORDS OF SKAGIT COUNTY, WASHINGTON.

#### PARCEL "C":

LOT 2 AND THE WEST 1/2, OF LOT 3, BLOCK 4, LESS THE NORTH 25 FEET OF LOT 2 AND LESS THE NORTH 25 FEET OF THE WEST 1/2, OF LOT 3, "CALHOUN ADDITION TO THE TOWN OF LA CONNER", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 14, RECORDS OF SKAGIT COUNTY, WASHINGTON.

#### PARCEL "D":

THE EAST 1/2 OF LOT 3 AND ALL OF LOT 6, BLOCK 4, "CALHOUN ADDITION TO THE TOWN OF LA CONNER", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 14, RECORDS OF SKAGIT COUNTY, WASHINGTON.

#### PARCEL "E":

LOTS 1, 2, 3 AND 4, BLOCK 5, "CALHOUN ADDITION TO THE TOWN OF LA CONNER", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 14, RECORDS OF SKAGIT COUNTY, WASHINGTON.