

When recorded return to:
First American Mortgage Solutions on Behalf of
Caliber Home Loans
1795 International Way
Idaho Falls, ID 83402

Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

Escrow No.: 620044702

CHICAGO TITLE
620044702

DOCUMENT TITLE(S)

Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

Jose E. Agustin Mendoza

Additional names on page _____ of document

GRANTEE(S)

Caliber Home Loans Inc

Additional names on page _____ of document

Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

Lot(s): 1, Skagit County Short Plat No. PL04-0594

SWSE 7.36.4

Complete legal description is on page 6 of document

TAX PARCEL NUMBER(S)

P106199 / 360407-4-007-0100

Additional Tax Accounts are on page _____ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9786497918

MIN: 100820997864979185
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

which currently has the address of 1671 LAKE SAMISH RD

BELLINGHAM, WASHINGTON [Street] 98229-8205 ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.




11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1991
SIZE (Length and Width)	40X24
SERIAL #/VIN	000000006910623D
MAKE	SKYLINE CORPORATION
MODEL	OAK MANOR 40X24




By signing this, Borrower(s) agree to all of the above.



Borrower - **JOSE E. AGUSTIN-MENDOZA** (Seal)

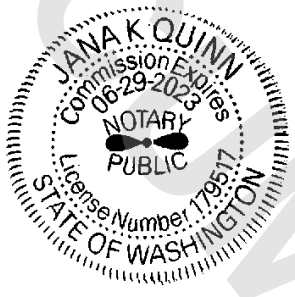
State of WASHINGTON)
County of SKAGIT)
Enter County Here)

On this day personally appeared before me **Jose E. Agustin-Mendoza** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 11 day of October, 2020.



Notary Public Signature
(Seal, if any)
My Commission expires: 06/29/2023

[] This notarial act involved the use of communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: Justin Nezda

Agent Signature: _____

State of ~~WASHINGTON~~ Texas
County of ~~GRAND~~ Dallas

I certify that I know or have satisfactory evidence that Justin Nezda is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Senior Vice President of Caliber Home Loans to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 10-16-2020

Josh Cantu

(Signature)

(Seal or stamp)

Default Servicing Officer

(Title)

My appointment expires 6-26-2022

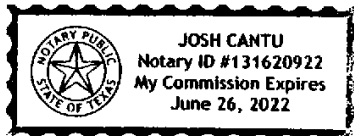


EXHIBIT "A"

Order No.: 620044702

For APN/Parcel ID(s): P106199 / 360407-4-007-0100

Lot 1, Skagit County Short Plat No. PL04-0594, approved August 1, 2007, recorded August 3, 2007 under Auditor File No. 200708030088, records of Skagit County, State of Washington, being a portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ AND the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 7, Township 36 North, Range 4 East, W.M.;

Situate in the County of Skagit, State of Washington.