

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div style="border: 1px solid black; padding: 5px;"> <b>Craft3</b>  <b>42 7th Street, Suite 100</b>  <b>Astoria, OR 97103</b> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	<b>Ostapchuk</b>	<b>Eduard</b>	<b>N.</b>	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>22208 Grip Rd</b>	<b>Sedro Woolley</b>	<b>WA</b>	<b>98284</b>	<b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	<b>Ostapchuk</b>	<b>Anna</b>	<b>Petrovna</b>	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>22208 Grip Rd</b>	<b>Sedro Woolley</b>	<b>WA</b>	<b>98284</b>	<b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
	<b>Craft3</b>			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>42 7th Street, Suite 100</b>	<b>Astoria</b>	<b>OR</b>	<b>97103</b>	<b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**Septic system repair or replacement at 22208 Grip Rd, Sedro Woolley, WA 98284**  
**Abbreviated Legal: Section 2, Township 35 North, Range 4 East; Ptn of Gov't Lot 2**  
**Parcel Number: P35586**  
**Township-Range-Sect: 35-4E-02**  
**Full legal description on page 3.**

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction
<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien
<input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: <b>SP-23584</b>	

**UCC FINANCING STATEMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

**Ostapchuk**

FIRST PERSONAL NAME

**Eduard**

ADDITIONAL NAME(S)/INITIAL(S)

**N.**

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**Exhibit A.**

17. MISCELLANEOUS:

**Anna P. Ostapchuk**

**EXHIBIT A**

**LEGAL DESCRIPTION:**

Real property in the County of Skagit, State of Washington, described as follows:

Government Lot 2, Section 2, Township 35 North, Range 4 East, W.M., EXCEPT the West 416 feet thereof; and EXCEPT the East 582 feet thereof; and EXCEPT the following described tract:

Beginning at a point on the South line of the John Grip County Road, 416 feet East of the North v., corner of Section 2, Township 35 North, Range 4 East, W.M.; thence South 335 feet; thence East 130 feet; thence North 335 feet, more or less, to the South boundary of John Grip County Road; thence Westerly along the South boundary of said road, 130 feet, more or less, to the point of beginning;

ALSO EXCEPT road right-of-way.

TOGETHER WITH the right to lay, maintain, operate, repair and remove at any time a water line or pipe for domestic use, with right of ingress and egress to and from the same, on, over and through a tract of land describes as follows:

A tract 10 feet wide, between an existing pumphouse well and water tank, and the Easterly boundary of the following described tract:

That portion of Government Lot 2, Section 2, Township 35 North, Range 4 East, W.M., beginning on the South line of the John Grip County Road, 416 feet East of the north v., corner of said Government Lot 2; thence South 322.5 feet; thence East 135 feet; thence North 322.5 feet; thence West 135 feet to the point of beginning.

Tax Parcel Number: P35586