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5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representa 6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing	5. Check <u>only</u> if applicable and chec 6a. Check <u>only</u> if applicable and che	eck <u>only</u> one box:		6b. Check	only if applicable and check only	one box:

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Deblor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Ostapchuk FIRST PERSONAL NAME Eduard ADDITIONAL NAME(S)/INITIAL(S) N. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS POSTAL CODE COUNTRY STATE CITY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT

covers timber to be cut covers as-extracted collateral

Description of real estate:

Exhibit A.

17. MISCELLANEOUS:

Anna P. Ostapchuk

15. Name and address of a RECORD OWNER of real estate described in item 16

(if Debtor does not have a record interest)

X is filed as a fixture filing

EXHIBIT A

LEGAL DESCRIPTION:

Real property in the County of Skagit, State of Washington, described as follows:

Government Lot 2, Section 2, Township 35 North, Range 4 East, W.M., EXCEPT the West 416 feet thereof; and EXCEPT the East 582 feet thereof; and EXCEPT the following described tract:

Beginning at a point on the South line of the John Grip County Road, 416 feet East of the North v., corner of Section 2, Township 35 North, Range 4 East, W.M.; thence South 335 feet; thence East 130 feet; thence North 335 feet, more or less, to the South boundary of John Grip County Road; thence Westerly along the South boundary of said road, 130 feet, more or less, to the point of beginning;

ALSO EXCEPT road right-of-way.

TOGETHER WITH the right to lay, maintain, operate, repair and remove at any time a water line or pipe for domestic use, with right of ingress and egress to and from the same, on, over and through a tract of land describes as follows:

A tract 10 feet wide, between an existing pumphouse well and water tank, and the Easterly boundary of the following described tract:

That portion of Government Lot 2, Section 2, Township 35 North, Range 4 East, W.M., beginning on the South line of the John Grip County Road, 416 feet East of the north v., corner of said Government Lot 2; thence South 322.5 feet; thence East 135 feet; thence North 322.5 feet; thence West 135 feet to the point of beginning.

Tax Parcel Number: P35586