

When recorded return to:

Joshua Anfinson  
Washington Trust Bank  
2437 172<sup>nd</sup> St NE Ste 103  
Marysville, WA 98271

**Grantor: Coleman Oil Company**  
**Grantee: Washington Trust Bank**  
**Ref No: 202009290118 & 202004200131**

### SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The undersigned subordinator agrees as follows:

1. **Coleman Oil Company, LLC**, an Idaho limited liability company, referred to herein as "subordinator," is the owner and holder of a mortgage dated November 24, 2014, which is recorded under auditor's file No. 201502050029, and assigned by McEvoy Oil Company to Coleman Oil Company, LLC as per Assignment of Deed of Trust recorded under auditor's file No. 202004200131, records of Skagit County, State of Washington. Legal Description is attached hereto as Exhibit A.
2. **Washington Trust Bank**, referred to herein as "lender," is the owner and holder of a mortgage dated Sept 25, 2020 executed by NWGASNGO INC a Washington Corporation, which is recorded under auditor's file No. 202009290118, records of Skagit County, Washington. (which is to be recorded concurrently herewith).
3. **NWGASNGO INC.**, referred to herein as "owner," is the owner of all the real property described in the mortgage identified above in Paragraph 2.
4. In consideration of benefits to "subordinator" from "owner," receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other

than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.

- 6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
- 8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust," and gender and number of pronouns considered to conform to undersigned.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH HIS/HER/THEIR ATTORNEYS WITH RESPECT THERETO.

Dated: September 18, 2020

Coleman Oil Company, LLC



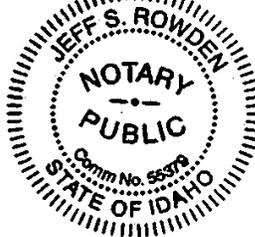
By: Robert S. Coleman, Jr., General Manager

STATE OF

ss.

COUNTY OF

On this 18 day of September, 2020, I certify that I know or have satisfactory evidence that Robert S. Coleman, Jr. is the duly authorized General Manager of Coleman Oil Company, LLC, and is the person who appeared before me, and said person acknowledged that he signed this instrument on behalf of the LLC and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.



  
Notary Public in and for the State of Idaho  
Residing at Lewiston  
My appointment expires: 11/18/2021

**EXHIBIT A**

The Land referred to herein below is situated in the County of Skagit, State of Washington, and is described as follows:

THAT PORTION OF GOVERNMENT LOTS 3 AND 4, SECTION 7, TOWNSHIP 36 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 4; THENCE SOUTH 89°01'34" EAST 1,451.78 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 4, BEING THE SOUTHEAST CORNER OF SKAGIT COUNTY SHORT PLAT NO. 11-85, UNDER AUDITOR'S FILE NO. 8603110018, RECORDS OF SKAGIT COUNTY, WASHINGTON;

THENCE NORTH 00°18'56" WEST ALONG THE EAST LINE OF SAID GOVERNMENT LOT AND SAID SHORT PLAT A DISTANCE OF 1,201.82 FEET TO THE SOUTHERLY LINE OF ALGER-LAKE SAMISH ROAD; THENCE NORTH 70°55'30" WEST ALONG SAID SOUTHERLY LINE A DISTANCE OF 261.41 FEET TO THE CENTERLINE OF PATRICK LANE AS SHOWN UPON SAID SHORT PLAT; THENCE SOUTH 03°20'47" EAST ALONG SAID CENTERLINE A DISTANCE OF 22.10 FEET; THENCE SOUTH 25°41'33" WEST ALONG SAID CENTERLINE A DISTANCE OF 215.99 FEET; THENCE SOUTH 03°03'26" WEST ALONG SAID CENTERLINE A DISTANCE OF 123.31 FEET; THENCE NORTH 89°01'34" WEST 290.00 FEET; THENCE NORTH 17°57'08" EAST 104.49 FEET; THENCE NORTH 43°30'13" EAST 68.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 43°30'13" EAST 62.86 FEET; THENCE NORTH 06°09'34" WEST 165.90 FEET; THENCE NORTH 39°24'04" EAST 95.90 FEET TO THE SAID SOUTHERLY LINE OF ALGER-LAKE SAMISH ROAD; THENCE NORTH 70°55'30" WEST ALONG SAID SOUTHERLY LINE A DISTANCE OF 26.01 FEET; THENCE SOUTH 19°04'30" WEST ALONG SAID SOUTHERLY LINE A DISTANCE 15.00 FEET; THENCE NORTH 70°55'30" WEST ALONG SAID SOUTHERLY LINE A DISTANCE OF 299.97 FEET TO THE EASTERLY LINE OF INTERSTATE HWY. NO. 5; THENCE SOUTH 19°04'31" WEST ALONG SAID EASTERLY LINE A DISTANCE OF 95.97 FEET; THENCE SOUTH 12°27'14" WEST ALONG SAID EASTERLY LINE A DISTANCE OF 235.83 FEET; THENCE DEPARTING THEREFROM SOUTH 79°43'15" EAST 313.91 FEET TO THE POINT OF BEGINNING.