

When Recorded Return To:  
U.S. Bank National Association  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Loan Number 7884466836  
Investor ID H41

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR US BANK N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 4201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 07/10/2008, executed by **TASHIA DERRY HALFMANN (UNMARRIED)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR US BANK N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** and recorded on 07/11/2008 in Auditor File # 200807110083, in the office of the Recorder of **SKAGIT County, WASHINGTON**.

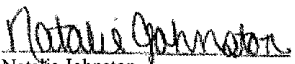
SEE ATTACHED EXHIBIT A  
Parcel ID Number: 350718-0-029-0009

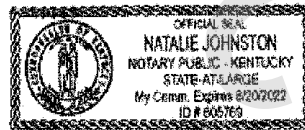
**IN WITNESS WHEREOF**, this Assignment is executed **this 27th day of August in the year 2020**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR US BANK N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By:   
Laura A. Castlen  
VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 27th day of August in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR US BANK N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Natalie Johnston  
Notary Public - STATE OF KENTUCKY  
Commission expires: 08/20/2022



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 414711417 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB  
MIN 100021278844668363 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T252008-09:19:05 [C-2] EFRMWA1



\*D0056047382\*

## Exhibit A

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

That portion of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 18, Township 35 North, Range 7 East, W.M., described as follows:

Beginning at the intersection of the Southerly line of the State Road and the West line of said Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ ; thence South along the West line 479 feet; thence East 315 feet; thence North to the Southerly line of said State Road; thence Westerly along said Southerly line to the point of beginning.

EXCEPT that portion of said premises described as follows:

Beginning at the Northeast corner of the above described tract; thence Westerly along the Southerly line of said State Road to a point on a line which is parallel with and distant, when measured at right angles to the East line of the above described tract, 125 feet West of the East line of the above described tract; thence South along said parallel line, 110 feet; thence Easterly parallel with the Southerly line of said State Road, 125 feet, more or less, to the East line of the above described tract; thence North along the East line of the above described tract, 110 feet to the point of beginning.