202008210046

When Recorded Mail To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

08/21/2020 11:03 AM Pages: 1 of 2 Fees: \$104.50 Skagit County Auditor

## **Full Reconveyance**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company** under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: JAMES PENDELL / KENNETH PENDELL

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), as designated nominee for MORTGAGE LENDING, INC , beneficiary of the security instrument, its

successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026

Original Trustee: FIRST AMERICAN

Loan Amount: \$228650.00

Date of Deed of Trust: March 19, 2007 Date Recorded: March 28, 2007 Book/Page:

Document Number: 200703280087

And recorded in the official records of Skagit County, State of Washington

\*\*\*\*\* THIS DEED OF TRUST WAS ASSIGNED FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS DESIGNATED NOMINEE FOR MORTGAGE LENDING, INC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026 TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026 AND RECORDED ON 11/26/2007 AS INST # 200711260068. IT WAS FURTHER ASSIGNED FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026 TO CITIBANK, N.A. AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST SERIES 2007-3 AND RECORDED ON 07/20/2012 AS INST # 201207200062.

Authorized

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this

First American Title Insurance Company

Agent

State of Utah , County of Salt Lake
On this date of \( \frac{10000}{2000} \) before me, the undersigned authority, a **Notary Public** duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named within named known to me (or identified to me o known to me (or identified to me on the

basis of satisfactory evidence) that he/she is the Authorized Agent respectively of First American Title Insurance Company and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

WITNESS my hand and official seal on the date hereinabove set forth.

My Commission Expires:

**Notary Public** 

MILISA McSWAIN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/28/2023 Commission #706530 Prepared By: Usha Prabhu PHH Mortgage Services 1 Mortgage Way, MS SV03

Mt. Laurel, New Jersey USA 08054-5452

Loan#: 7100795983 Invoice#: E3306583 CostCenter#: BL Package#: 81645171 Document#: 7392938 MIN: 100440300000038612 MERS Phone: 1-888-679-6377

1426 8/1/2020 81645171/