



202008190055

08/19/2020 09:57 AM Pages: 1 of 4 Fees: \$108.50
Skagit County Auditor

AFTER RECORDING RETURN TO:

ROBERT A. CARMICHAEL
CARMICHAEL CLARK, PS
1700 D STREET
BELLINGHAM, WASHINGTON 98225

DOCUMENT TITLE:

Quitclaim Deed

REFERENCE NUMBER OF RELATED DOCUMENT:

Memorandum of Agreement: 201909300112

Quitclaim Deed: 202008190054

Easement Agreement: 202008190057

License Agreement: 202008190058

GRANTOR:

Sierra Pacific Land & Timber Company, a California corporation

GRANTEE:

L. Thomas Moody, a single person

ABBREVIATED LEGAL DESCRIPTION:

Ptn SW1/4 of NW1/4 of Sec 11, T35N, R6E

Full legal description at page 3.

SKAGIT COUNTY PROPERTY ID NUMBER(S):

P41031

P41030

QUIT CLAIM DEED

For good and valuable consideration, Grantor, SIERRA PACIFIC LAND & TIMBER COMPANY, a California corporation, hereby conveys and quitclaims to Grantee, L. THOMAS MOODY, a single person, any and all right, title and interest in the real estate legally described at **Exhibit A** hereto, together with all after acquired title of the Grantor therein.

This conveyance is made pursuant to the Memorandum of Agreement entered into between Grantor and Grantee on the 17th day of September, 2019, and recorded at Skagit County Auditor File Number 201909300112.

DATED this 27th day of July, 2020.

Sierra Pacific Industries, Inc.



By: M. D. Emmerson

Its: Chairman and Chief Financial Officer

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

2020 2193
AUG 19 2020

Amount Paid \$ 0
By MM Skagit Co. Treasurer Deputy

STATE OF CALIFORNIA)
) §
County of _____)

See Attached Certificate

I certify that I know or have satisfactory evidence that M.D. EMMERSON is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the CHAIRMAN AND CHIEF FINANCIAL OFFICER of SIERRA PACIFIC LAND & TIMBER COMPANY, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated this _____ day of _____, 2020.

Print Name: _____
NOTARY PUBLIC in and for the State of California
residing at: _____
My Commission expires: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

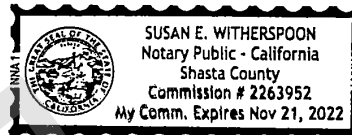
State of California
County of Shasta)

On July 27, 2020 before me, Susan E. Witherspoon, Notary Public
(insert name and title of the officer)

personally appeared M. D. Emmerson,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Susan E. Witherspoon (Seal)

EXHIBIT A – Legal Description

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M. THENCE S89°13'00"E, (AS PER RECORD OF SURVEY RECORDED UNDER AUDITOR'S FILE # 201904050084) ALONG THE EAST-WEST CENTERLINE OF SECTION 11, 212.39' TO A 5/8" REBAR/CAP, LS# 26303; THENCE N19°25'38"E, 45.31' TO A 5/8" REBAR/CAP, LS 26303; THENCE N42°47'01"E, 291.02' TO A 1" IRON BAR; THENCE N01°37'35"E, 59.93' TO A 1" IRON BAR; THENCE N01°37'35"E, 151.93' TO A 5/8" REBAR/CAP LS 26303, BEING A POINT SET ON A CURVED PORTION OF THE SOUTH LINE OF THE RIGHT OF WAY CONVEYED TO LYMAN TIMBER COMPANY, A CORPORATION, BY DEED RECORDED ON NOVEMBER 3, 1915 IN VOLUME 99 OF DEEDS, PAGE 357, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE NORTHEASTERLY ALONG SAID CURVE (CONCAVE TO THE SOUTHEAST) A RADIUS OF 231.92' AND A LENGTH OF 96.19' TO A 5/8" REBAR/CAP, LS 26303 (SAID REBAR/CAP BEING N64°27'32"E, 95.50' FROM THE PREVIOUS REBAR/CAP AND THE TRUE POINT OF BEGINNING); THENCE N44°43'54"E, 112.35' TO A 5/8" REBAR/CAP, LS 26303; THENCE N87°47'19"E, 179.82' TO A 5/8" REBAR/CAP, LS 26303; THENCE S42°14'14"E, 153.42' TO A 5/8" REBAR/CAP, LS 26303; THENCE S38°19'43"W, 124.41' TO A 5/8" REBAR/CAP LS 26303, WHICH IS A POINT SET ON THE SOUTH LINE OF THE RIGHT OF WAY CONVEYED TO LYMAN TIMBER COMPANY; THENCE N46°15'22"W, 96.35' ALONG SAID SOUTH LINE TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 231.92'; THENCE WESTERLY ALONG SAID CURVE AN ARC LENGTH OF 232.35' TO THE POINT OF BEGINNING.

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M. THENCE S89°13'00"E, ALONG THE EAST-WEST CENTERLINE OF SECTION 11, 212.39' TO A 5/8" REBAR/CAP LS# 26303 AND THE TRUE POINT OF BEGINNING; THENCE N19°25'38"E, 45.31' TO A 5/8" REBAR/CAP, LS 26303; THENCE N42°47'01"E, 291.02' TO A 1" IRON BAR; THENCE S01°37'35"W, 40.07'; THENCE S44°22'33"W, 302.57' TO THE POINT OF BEGINNING.

SUBJECT TO: Grantor hereby reserves to itself, and its successors and assigns, a perpetual, non-exclusive easement for ingress and egress over, under and across the real property deeded herein, being thirty feet (30') on each side of the centerline of the improved as-built Scott Paper Road.