08/10/2020 11:19 AM Pages: 1 of 5 Fees: \$229.00

Skagit County Auditor, WA

PREPARED BY AND WHEN RECORDED

RETURN DOCUMENT TO:

McCoy & Orta, P.C. 100 N. Broadway Ave., 26th Floor Oklahoma City, OK 73102-8822 M&O Ref. 7645.060

Loan Name: Samish Bay Flats

DOCUMENT TITLE(S):

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

GRANTOR/ASSIGNOR:

FEDERAL HOME LOAN MORTGAGE CORPORATION, having an address at 8200 Jones Branch Drive, McLean, VA 22102

GRANTEE/ASSIGNEE:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-K113, having an address at One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110

BORROWER:

SAMISH BAY FLATS LLC

ABBREVIATED LEGAL DESCRIPTION:

TRACT 2, CITY OF MOUNT VERNON SHORT PLAT NO. MV-3-90 - SE NE 20-34-4

Complete legal description is on Exhibit A of document

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

202005080017

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER:

P26915 / 340420-1-022-0103

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C.

100 North Broadway, 26th Floor Oklahoma City, OK 73102

Telephone: (888) 236-0007

Jurisdiction:

State:

Skagit County Washington 503252557 7645.060

M&O Ref.: Loan Name:

Loan No.:

Samish Bay Flats

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-K113, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

MEALTH O

Dated this 14 day of July, 2020, to be effective as of the but day of August, 2020.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

Name: Mary Ellen Slavinskas

Title: Director

Multifamily Operations

STATE OF VIRGINIA

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COUNTY OF FAIRFAX

On the 14 day of July, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Jame of Notary Public

Freddie Mac Loan Number: 503252557

M&O File No.: 7645.060 Loan Name: Samish Bay Flats

Pool: K-113

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of May 8, 2020, by SAMISH BAY FLATS LLC, a Washington limited liability company, in favor of CHICAGO TITLE COMPANY OF WASHINGTON, Trustee for, and on behalf of, NORTHMARQ CAPITAL, LLC ("Original Lender"), in the amount of \$6,188,000.00 ("Deed of Trust"), recorded on May 8, 2020, as Document Number 202005080017 in the office of the County Auditor of Skagit County, Washington ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Deed of Trust dated as of May 8, 2020, and recorded on May 8, 2020, as Document Number 202005080027, in the Real Estate Records.

Loan No.: 503252557 M&O File No.: 7645.060 Loan Name: Samish Bay Flats

Pool: K-113

EXHIBIT ALEGAL DESCRIPTION

PARCEL A:

Tract 2, CITY OF MOUNT VERNON SHORT PLAT NO. MV-3-90, approved April 4, 1990 and recorded April 5, 1990 under Auditor's File No. 9004050037, in Volume 9 of Short Plats, page 219, records of Skagit County, Washington; being a portion of the Southeast Quarter of the Northeast Quarter of Section 20, Township 34 North, Range 4 East, W.M.

Situated in Skagit County, Washington.

PARCEL B:

An non-exclusive easement for ingress, egress and utilities over and across the West 20 feet of Tract 1 of CITY OF MOUNT VERNON SHORT PLAT NO. MV-3-90, approved April 4, 1990 and recorded April 5, 1990 under Auditor's File No. 9004050037, in Volume 9 of Short Plats, page 219, records of Skagit County, Washington.

Situated in Skagit County, Washington.

PARCEL C:

A non-exclusive easement for sewer purposes over the North 10 feet of Tract 9, RIDGEWOOD 2ND ADDITION, according to the plat thereof, recorded in Volume 11 of Plats, page 40, records of Skagit County, Washington; and over the North 30 feet of Tract A and over the North 10 feet of Tract B, CITY OF MOUNT VERNON MV-5-78, recorded October 10, 1978, in Volume 3 of Short Plats, page 13, under Auditor's File No. 889732, records of Skagit County, Washington.

Situated in Skagit County, Washington.

Loan No.: 503252557 M&O File No.: 7645.060 Loan Name: Samish Bay Flats

Pool: K-113