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08/10/2020 08:46 AM Pages: 1 of 1 Fees: \$18.00 Skagit County Auditor

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST

COUNTY OF SKAGIT LOAN NO.: 2200789251

PARCEL NO. **P133668**

LEGAL DESCRIPTION: LOT 10 48 NORTH PLAT & PUD

WHEREAS, the Undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Beneficiaryof that certain Deed of Trust dated JUNE 08, 2018, executed by MICHAEL R SWANSON JR AND MEAGHAN A SWANSON, HUSBAND AND WIFE, Trustor, to ROUTH, CRABTREE, OLSEN, JAMES MIERSMA, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION, Original Beneficiary, and recorded on JUNE 12, 2018 as Auditors File No. 201806120019 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 29, 2020.

U.S. BANK NATIONAL ASSOCIATION

Dolo

ERIA FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On JULY 29, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC B ROBERSON

Notary Public, State of Arizona

Maricopa County

Commission # 556289

My Commission Expires

December 02, 2022

POD: 20200720

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