

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Craft3 42 7th Street, Suite 100 Astoria, OR 97103

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME Romero	FIRST PERSONAL NAME Shawn	ADDITIONAL NAME(S)/INITIAL(S) Patrick	SUFFIX
1c. MAILING ADDRESS 22488 Franklin Rd	CITY Mount Vernon	STATE WA	POSTAL CODE 98273
		COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME Romero	FIRST PERSONAL NAME Alexis	ADDITIONAL NAME(S)/INITIAL(S) Esterly	SUFFIX
2c. MAILING ADDRESS 22488 Franklin Rd	CITY Mount Vernon	STATE WA	POSTAL CODE 98273
		COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Craft3			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 42 7th Street, Suite 100	CITY Astoria	STATE OR	POSTAL CODE 97103
		COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

Septic system repair or replacement at 22488 Franklin Rd. Mount Vernon, WA 98273
APN: P17455
Abbreviated Legal: Section 29, Township 33 North, Range 4 East, Ptn. SW NW

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
SP-23007

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Romero	
FIRST PERSONAL NAME	
Shawn	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Patrick	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
Exhibit A.

17. MISCELLANEOUS:

Exhibit A

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 29, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at the Southeast corner of the Southwest 1/4 of the Northwest 1/4; thence Westerly along the South line of said Southwest 1/4 of the Northwest 1/4; a distance of 410 feet; thence North 145 feet to the Southeast corner of a tract of land conveyed to Dike District No. 16, by Deed dated December 8, 1933, recorded December 19, 1933 in Volume 163 of Deeds, page 452; thence following in a Northwesterly direction along the East line of said Tract deeded to Dike District No. 16 to the intersection of said Tract with the South line of the English Lumber Co. right-of-way, as established by document recorded August 7, 1902 in Volume 47 of Deeds, page 423, records of Skagit County, Washington; thence Easterly along the South line of said right-of-way to the East line of said Southwest 1/4 of the Northwest 1/4; thence South to the place of beginning; EXCEPT County Road; AND EXCEPT that portion of said premises, if any, lying within those premises conveyed by Agnes W. Nelson, et vir, to Elizabeth McLean by Deed dated December 13, 1913, filed December 26, 1913 under Auditor's File No. 99979, and recorded in Volume 95 of Deeds, page 560, records of Skagit County, Washington.

APN: P17455