



202007130110

07/13/2020 12:53 PM Pages: 1 of 5 Fees: \$208.50
Skagit County Auditor

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT SUBDIVISION IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE (SCC) 50C 14.18 ON THIS 13TH DAY OF July, 2020

André M. Staver
SHORT PLAT ADMINISTRATOR

Pat R. Shales
SKAGIT COUNTY ENGINEER

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWAGE) & 12.4B (WATER) THIS 12TH DAY OF July, 2020

Heather Miller
SKAGIT COUNTY HEALTH OFFICER

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2020

Julie Brown
SKAGIT COUNTY TREASURER

DATE 7/6/20



SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS SHORT PLAT SUBDIVISION IS BASED ON AN ACTUAL SURVEY, WHICH IS RETRACED AND BASED ON A TRUE SUBDIVISION OF THE SECTION, THAT THE DISTANCES, CORNERS, AND ANGLES ARE SHOWN HEREON CORRECTLY AND THAT LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE SHORT PLAT SUBDIVISION. I ACCORD WITH THE PROVISIONS CONTAINED IN CHAPTER 50C 12.0-12.040.

Eric L. Lissner
DATE June 18, 2020
LISSENER & ASSOCIATES, PLLC
320 MILWAUKEE ST., PO BOX 1104
MOUNT VERNON, WA 98273
PHONE (360) 418-7442
FAX (360) 418-0561
E-MAIL BRICKT@LISSENER.COM



VICINITY MAP
SCALE: 1"=400'

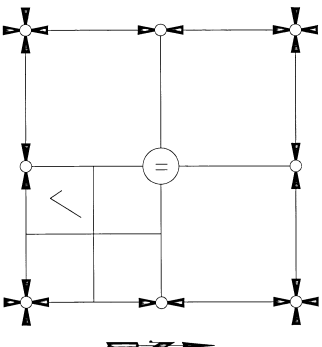
AUDITOR'S CERTIFICATE

FILED FOR AT THE REQUEST OF LISSENER & ASSOCIATES, PLLC.

FILED FOR RECORD THIS 13TH DAY OF July, 2020 AT 5:59 MINUTES
PAST 12 O'CLOCK P.M. IN VOLUME 191007130110 OF SHORT PLATS ON PAGES 5
UNDER AUDITOR'S FILE NO. 201007130110
RECORDS OF SKAGIT COUNTY, WASHINGTON.

Samuel Redinger
SKAGIT COUNTY AUDITOR

Erin Taylor



VICINITY MAP
SCALE: 1"=1/2 MI.

SHEET 1 OF 5

SKAGIT COUNTY SHORT PLAT NO. 19-0441

DATE: 10/7/20

SURVEY IN A PORTION OF THE
SW 1/4 OF THE SE 1/4 OF
SECTION 11, T. 35 N., R. 4 E., M4N,
SKAGIT COUNTY, WASHINGTON

FOR: SHANE & ERIKA DAVIS AND TRACY MAITE

FB-420 FGS-IT LISSENER & ASSOCIATES, PLLC SCALE: N/A
SURVEYING & LAND USE CONSULTANTS
MERIDIAN: ASSIGNED MOUNT VERNON, WA 98273 509-418-7442 DWS-18-033 R025

OWNER'S CONSENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS OF THE LAND INCLUDED WITHIN THIS SHORT PLAT DO HEREBY CERTIFY THAT THE DECISION TO MAKE THIS SHORT PLAT WAS OUR FREE AND VOLUNTARY ACT AND DEED AND DO DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES SHOWN HEREON AND THE USE THEREOF FOR ALL PURPOSES AND PURPOSES HEREON AND THE USE THEREOF FOR ALL HIGHWAY PURPOSES. ALSO THE RIGHT TO MAKE ALL NECESSARY CUTS, CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN ON THIS SHORT PLAT IN THE ORIGINAL REASONABLE GRADING OF SAID STREETS AND AVENUES SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE HEREINTO SET OUR HANDS AND SEALS THIS 12 DAY OF June, 2020

Erka J. Davis
ERIKA J. DAVIS, A MARRIED COUPLE,

Tracy Waite
TRACY WAITE, AS HER SEPARATE PROPERTY,

ACKNOWLEDGEMENTS

STATE OF WASHINGTON
COUNTY OF SKAGIT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT SHANE V. DAVIS AND ERIKA J. DAVIS, A MARRIED COUPLE, AS TO AN UNDIVIDED 50% INTEREST, ARE THE PERSONS WHO APPEARED BEFORE ME, AND SAID PERSONS ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: June 19, 2020

BRUCE G. LISSER
STATE OF WASHINGTON
NOTARY PUBLIC
My Commission Expires 07/14/2023
SIGNATURE: *Bruce G. Lisser*
MY APPOINTMENT EXPIRES: 7-14-23
RESIDING AT: 1600 1st Street

STATE OF WASHINGTON
COUNTY OF SKAGIT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT TRACY WAITE, AS HER SEPARATE PROPERTY, AS TO AN UNDIVIDED 50% INTEREST, ARE THE PERSONS WHO APPEARED BEFORE ME, AND SAID PERSONS ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: June 19, 2020

BRUCE G. LISSER
STATE OF WASHINGTON
NOTARY PUBLIC
My Commission Expires 07/14/2023
SIGNATURE: *Bruce G. Lisser*
MY APPOINTMENT EXPIRES: 7-14-23
RESIDING AT: 1600 1st Street

DESCRIPTION

THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, 1/4 M². EXCEPT THAT PORTION OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, AND PROCEEDING SOUTH 0°19'51" EAST ALONG THE WEST LINE OF SAID SUBDIVISION FOR A DISTANCE OF 49.84 FEET TO THE TRUE POINT OF BEGINNING; CONTINUE SOUTH 0°19'51" EAST ALONG SAID WEST LINE FOR A DISTANCE OF 232.01 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 34 NORTH, RANGE 4 EAST, 1/4 M²; CONTINUE EAST ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 34 NORTH, RANGE 4 EAST, MEASURED PERPENDICULAR TO THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 34 NORTH, RANGE 4 EAST, A DISTANCE OF 112.00 FEET; CONTINUE EAST ALONG SAID EAST LINE FOR A DISTANCE OF 219.19 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 34 NORTH, RANGE 4 EAST, MEASURED PERPENDICULAR TO THE TRUE POINT OF BEGINNING; CONTINUE SOUTH 84°46'04" WEST FOR A DISTANCE OF 15.00 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

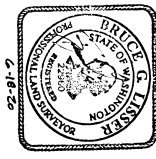
AND EXCEPT THAT PORTION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, AND PROCEEDING NORTH 0°19'51" WEST ALONG THE EAST LINE OF SAID SUBDIVISION FOR A DISTANCE OF 112.00 FEET TO THE TRUE POINT OF BEGINNING; CONTINUE NORTH 0°19'51" WEST ALONG SAID EAST LINE FOR A DISTANCE OF 219.19 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 34 NORTH, RANGE 4 EAST, 1/4 M²; CONTINUE EAST ALONG SAID EAST LINE FOR A DISTANCE OF 244.64 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; CONTINUE EAST ALONG SAID EAST LINE FOR A DISTANCE OF 15.00 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, 1/4 M², DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, AND PROCEEDING SOUTH 0°19'51" EAST ALONG THE EAST LINE OF SAID SUBDIVISION FOR A DISTANCE OF 39.84 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING; CONTINUE SOUTH 0°19'51" WEST FOR A DISTANCE OF 49.80 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION II, TOWNSHIP 34 NORTH, RANGE 4 EAST, 1/4 M²; CONTINUE WEST ALONG SAID NORTH LINE FOR A DISTANCE OF 35.56 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

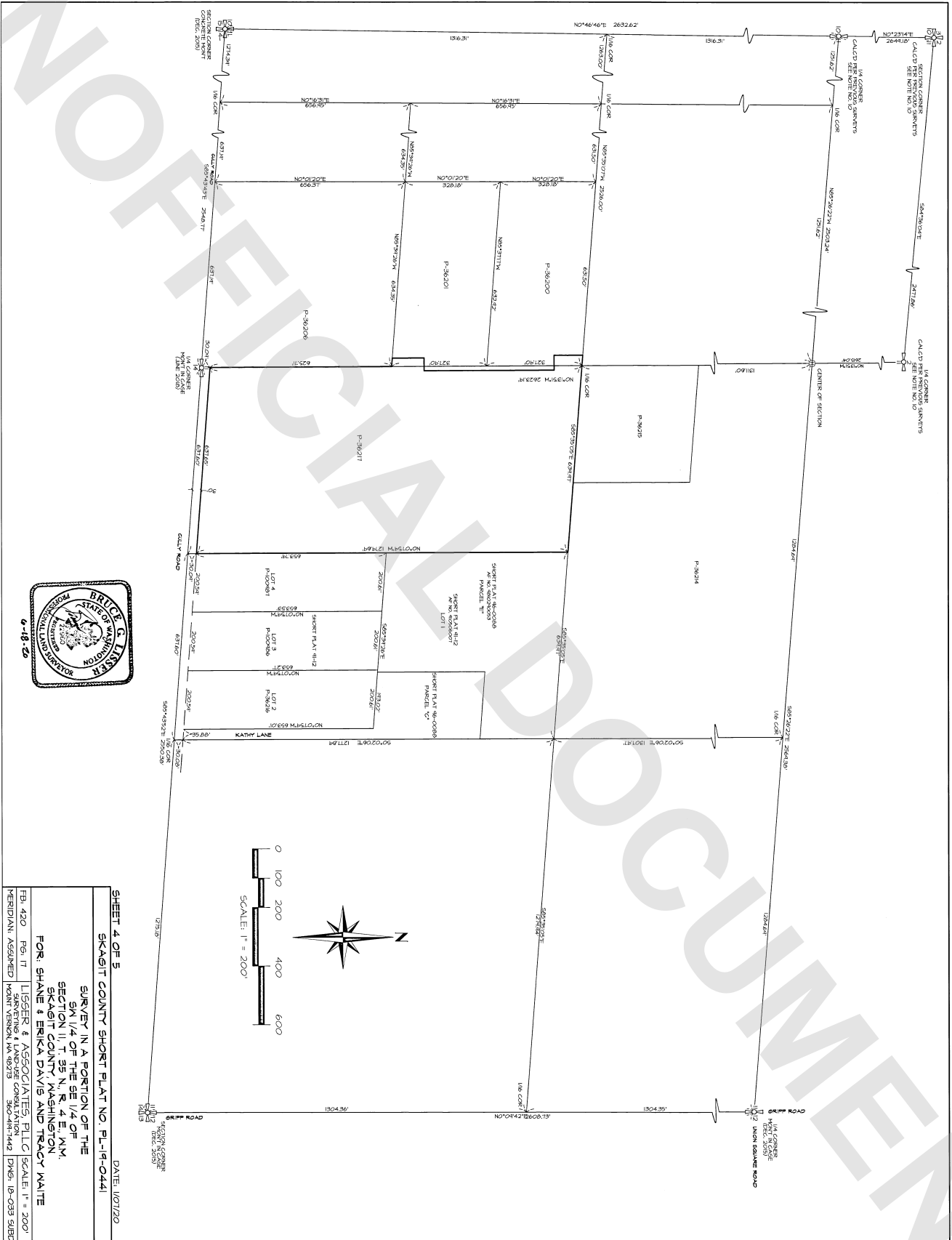
AND TOGETHER WITH THAT PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, 1/4 M², DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION II, TOWNSHIP 35 NORTH, RANGE 4 EAST, AND PROCEEDING NORTH 0°19'51" WEST ALONG THE EAST LINE OF SAID SUBDIVISION FOR A DISTANCE OF 112.00 FEET; CONTINUE SOUTH 84°46'04" WEST FOR A DISTANCE OF 219.19 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION II, TOWNSHIP 34 NORTH, RANGE 4 EAST, 1/4 M²; CONTINUE WEST ALONG SAID WEST LINE FOR A DISTANCE OF 242.3 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

AND ALSO EXCEPT COUNTY ROAD, SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD, SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



SHEET 2 OF 5
DATE: 07/12/20

SURVEY IN A PORTION OF THE	
SECTION II, T. 35 N., R. 4 E., 1/4 M ² ,	
SKAGIT COUNTY, WASHINGTON	
FOR: SHANE & ERIKA DAVIS AND TRACY WAITE	
FB-420	LISSER & ASSOCIATES PLLC
REG. IT	1000 W. 1ST STREET, SUITE 100
MEMORANDUM ASSIGNED	SKAGIT, WA 98293
	SCALE: N/A
	DWG: 18-033 ROS



SHEET 4 OF 5
SKAGIT COUNTY SHORT PLAT NO. PL-19-0441
DATE: 10/1/20

SURVEY IN A PORTION OF THE
SW 1/4 OF THE SE 1/4 OF
SECTION II, T. 35 N., R. 4 E., W. 3
SKAGIT COUNTY, WASHINGTON
FOR: SHANE & ERIKA DAVIS AND TRACY WAITE

LISSEY & ASSOCIATES, PLLC
10000 144TH AVE, SUITE 100
BELLINGHAM, WA 98226
PHONE: 360-738-1444
FAX: 360-738-1444
MERIDIAN: ASSIGNED

SCALE: 1" = 200'
DN6-19-033 (S)BD

