

**AFTER RECORDING MAIL TO:**

**Damon A. and Elizabeth Fletcher**  
**5512 NE Windermere Road**  
**Seattle, WA 98105**

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

Affidavit No. 2020-2421

Jul 01 2020

Amount Paid \$2165.00  
Skagit County Treasurer  
By Bridget Ibarra Deputy

**Filed for Record at Request of:**  
**Land Title & Escrow of Skagit & Island County**  
**Escrow No.: 02-178460-OE**

### **Statutory Warranty Deed**

**THE GRANTOR DAVID B. SHOTWELL, Personal Representative of the Estate of Cris A. Keener, deceased, per Spokane County Superior Court Cause No. 04-4-01960-32 for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to DAMON A. FLETCHER, and ELIZABETH FLETCHER, a married couple the following described real estate, situated in the County of Skagit, State of Washington.**

Abbreviated Legal:

Unit 35, Skyline No. 22, A Marine Condo.

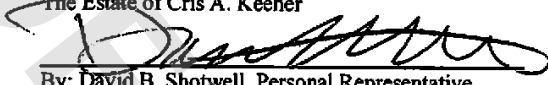
**For Full Legal See Attached Exhibit "A"**

Tax Parcel Number(s): 4464-000-035-0000, P83001

Subject to all covenants, conditions, restrictions, reservations, agreements and easements of record if any.

Dated June 26, 2020

The Estate of Cris A. Keener



By: David B. Shotwell, Personal Representative

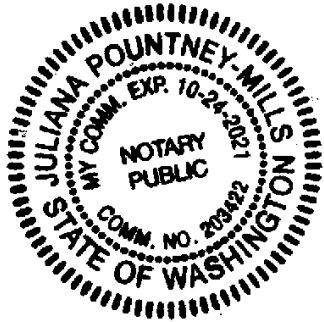
STATE OF Washington }  
COUNTY OF Spokane } SS:

I certify that I know or have satisfactory evidence that David B. Shotwell is/are the person(s) who appeared before me, and said person(s) acknowledge he/she/they signed this instrument, on oath stated he/she/they is/are authorized to execute the instrument and acknowledge that as the Personal Representative of The Estate of Cris A. Keener to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 6-29-2020

Juliana Pountney-Mills

Printed Name:  
Notary Public in and for the State of Washington  
Residing Spokane  
My appointment expires: 10-24-2021



Escrow No.: **02-178460-OE**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Condominium Unit No. 35, "SKYLINE NO. 22," a marine condominium, according to Survey Map and Plans recorded in Volume 13 of Plats, pages 86 through 93, inclusive, under Auditor's File No. 8401240018 and according to Condominium Declaration recorded October 31, 1983, under Auditor's File No. 8310310026, any amendments thereto, records of Skagit County, Washington.

Situate in the City of Anacortes, County of Skagit, State of Washington.