

**When recorded return to:**  
First American Mortgage Solutions on Behalf of  
Caliber Home Loans  
1795 International Way  
Idaho Falls, ID 83402

Filed for record at the request of:



**CHICAGO TITLE**  
COMPANY OF WASHINGTON

425 Commercial St  
Mount Vernon, WA 98273

**CHICAGO TITLE**  
**020042571**

Escrow No.: 620042571

**DOCUMENT TITLE(S)**

Affixation Affidavit Regarding Manufactured (And Factory Built) Housing Unit

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:** \_\_\_\_\_

Additional reference numbers on page \_\_\_\_\_ of document

**GRANTOR(S)**

Bo Descheemaeker and Kaitlyn Descheemaeker, A married couple

Additional names on page \_\_\_\_\_ of document

**GRANTEE(S)**

Caliber Home Loans Inc.

Additional names on page \_\_\_\_\_ of document

Additional names on page \_\_\_\_\_ of document

**ABBREVIATED LEGAL DESCRIPTION**

LT 3, SCSP NO. 94-21, BEING A PTN. NW 1/4, SEC. 30-36-4E, AND SW 1/14, SEC. 19-36-4E, AND NE NE, SEC. 25-36-3E, AND SE 1/4, SEC. 24-36-3E

Complete legal description is on page 6 of document

**TAX PARCEL NUMBER(S)**

P107215 / 360430-0-001-0100

Additional Tax Accounts are on page \_\_\_\_\_ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

\_\_\_\_\_  
Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED  
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9748895522

MIN: 100820997488955223  
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF**

which currently has the address of 18145 BOW LAKE LN

BOW, WASHINGTON 98232-9557 ("Property Address")

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	2001
SIZE (Length and Width)	66X42
SERIAL #/VIN	VIN# 118-27944, SERIAL# 11827944
MAKE	REDMAN
MODEL	UNKNOWN





By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: Marta Fogel

Agent Signature: [Handwritten Signature]

State of ~~WASHINGTON~~ Indiana AK5  
County of ~~SKAGIT~~ Hamilton AK5

I certify that I know or have satisfactory evidence that Marta Fogel is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Lender's agent of Caliber Home Loans to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 06/09/2020



Alina K. Sichuga  
(Signature)

Notary Public  
(Title)

My appointment expires May 5, 2028

**EXHIBIT "A"**

Order No.: 620042571

**For APN/Parcel ID(s): P107215 / 360430-0-001-0100**

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Lot 3, SKAGIT COUNTY SHORT PLAT NO. 94-021, approved January 11, 1995, and recorded January 17, 1995, in Volume 11 of Short Plats, page 167, under Auditor's File No. 9501170109, records of Skagit County, Washington; being a portion of the Northwest Quarter of Section 30, Township 36 North, Range 4 East of the Willamette Meridian, and the Southwest Quarter of Section 19, Township 36 North, Range 4 East of the Willamette Meridian, and the Northeast Quarter of the Northeast Quarter of Section 25, Township 36 North, Range 3 East of the Willamette Meridian, and the Southeast Quarter of Section 24, Township 36 North, Range 3 East of the Willamette Meridian.

Situate in the County of Skagit, State of Washington.