



202006160020

06/16/2020 08:45 AM Pages: 1 of 1 Fees: \$18.00  
Skagit County Auditor

When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

### Substitution of Trustee

**First American Title Insurance Company** whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **CHRISTON B SARVER / ROBYN L SARVER**  
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **HOMEWARD RESIDENTIAL, INC**, beneficiary of the security instrument, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**  
Original Trustee: **NORTHWEST TRUSTEE SERVICES, INC**  
Loan Amount: **\$177500.00**  
Date of Deed of Trust: **July 29, 2017**  
Date Recorded: **August 31, 2017**  
Book/Page:  
Document Number: **201708310103**  
Filed for record in **Skagit County, State of Washington**

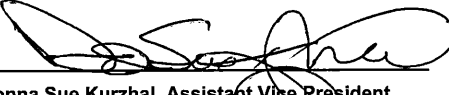
On this date of **2nd** day of **June, 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **HOMEWARD RESIDENTIAL, INC**, beneficiary of the security instrument, its successors and assigns



\*U07323790\*

1426 6/3/2020 81584730/1

  
\_\_\_\_\_  
**Donna Sue Kurzhal, Assistant Vice President**

State of **Minnesota**, County of **Ramsey**

On **2nd** day of **June, 2020** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota**, duly commissioned and sworn, personally appeared **Donna Sue Kurzhal** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation**, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

  
\_\_\_\_\_  
**Bruce W Ly**

**Notary Public**  
My Commission Expires: **January 31, 2024**  
Residing at **Ramsey County, Minnesota**

Prepared By: **Shilpa Andra**  
PHH Mortgage Services  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Loan#: **7161427013**  
Invoice#: **E3290229**  
CostCenter#: **BL**  
Package#: **81582931 81584730**  
Document#: **7324714 7323790**  
MIN: **100668971614270133**  
MERS Phone: **1-888-679-6377**

