

200907290086  
Skagit County Auditor

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## RE-RECORD TO FIX NOTARY

LAND TITLE AND ESCROW  
01-178260-OE

Above Space Reserved for Recording [if required by your jurisdiction, list above the name &amp; address of: 1) where to return this form; 2) preparer; 3) party requesting recording]

## Quitclaim Deed

Date of this Document: July 20, 2009

Reference Number of Any Related Documents:

Real Estate Excise Tax

Exempt

Skagit County Treasurer

By Marissa GuerreroAffidavit No. 2020-2028Date 06/10/2020

Grantor:

Name Cascade River Community ClubStreet Address P.O. Box 141City/State/Zip Marblemount, Wa. 982672285  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

Grantee:

JUL 29 2009

Name Mike Oakley A SINGLE MANStreet Address 19906 51<sup>st</sup> N.E.City/State/Zip Arlington, Wa. 98223Amount Paid \$ 449.50  
Skagit Co. Treasurer  
By Marissa DeputyAbbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Lot 152 Division I Cascade River ParkAssessor's Property Tax Parcel/Account Number(s): P63702THIS QUITCLAIM DEED, executed this 20<sup>th</sup> day of July,  
20 09, by first party, Grantor, Cascade River Community Club, with  
mailing address is P.O. Box 141 Marblemount, Wa. 98267,  
second party, Grantee, Mike Oakley,  
whose mailing address is 19906 51<sup>st</sup> N.E. Arlington, Wa. 98223.WITNESSETH that the said first party, for good consideration and for the sum of Two Thousand five Hundred  
Dollars (\$ 2500.00 ) paid by the said second party, the receipt whereof is hereby acknowledged,  
Joos hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim.

UIG baill HMM Jolly REd 111 dHU RU Ule lunuwmy uesulueu pati-cl ul exaU, anu iMMJancuonle anu  
thereto in the County of Skagit \_\_\_\_\_, State of Washington  
to wit: Lot 152 Division I Cascade River Park Marblemount, Washington Tax Parcel P6370

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed  
sealed and delivered in the presence of:

Signature of Witness \_\_\_\_\_

Print Name of Witness \_\_\_\_\_

Signature of Witness \_\_\_\_\_

Print Name of Witness \_\_\_\_\_

Signature of Grantor \_\_\_\_\_

Print Name of Grantor \_\_\_\_\_

Robert Anderson

William A. Hendrick

William John Hendrick III

President Cascade River Community Club

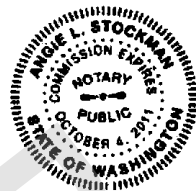
State of Washington  
County of Skagit

On 7/20/09, before me, Robert Anderson  
appeared before me, personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary \_\_\_\_\_

Angie L. Stockman  
ANGIE L. STOCKMAN



Affiant Known Produced ID ✓  
Type of ID Drivers License



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Skagit County Auditor

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STATE OF WASHINGTON  
COUNTY OF SKAGIT COUNTY } SS

As Auditor of Skagit County, I do hereby certify that the foregoing  
instrument is a true and correct copy of the original now on file  
in this office.

IN WITNESS WHEREOF, I set my hand and seal as Auditor of  
Skagit County this 3rd day of July, 2019.

Sandra Perkins  
Auditor

Paula  
Deputy Auditor



STATE OF Washington  
COUNTY OF Skagit SS:

I certify that I know or have satisfactory evidence that William Herwick III  
signed this instrument, on oath stated that he / she / they are authorized to execute the instrument and  
acknowledged it as the President of Cascade River Community Club  
to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 07/22/2019

Christina M. Stewart  
Printed Name: Christina M. Stewart  
Notary Public in and for the State of Washington  
Residing at Oak Harbor  
My appointment expires: 2/09/2020

