

202006090012  
08/09/2020 08:48 AM Pages: 1 of 1 Fees: \$18.00  
Skagit County Auditor

When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

### Substitution of Trustee

**First American Title Insurance Company** whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **HERBERT C MCMURTRY / NICHOLA C MCMURTRY**  
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **PEOPLES BANK**, beneficiary of the security instrument, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**  
Original Trustee: **LAND TITLE OF SKAGIT COUNTY**  
Loan Amount: **\$295000.00**  
Date of Deed of Trust: **November 2, 2011**  
Date Recorded: **November 9, 2011**  
Book/Page:  
Document Number: **201111090050**  
Filed for record in **Skagit County, State of Washington**

\*\*\*\* THIS MORTGAGE WAS RE-RECORDED ON 12/13/2011 AS DOC# 201112130008.

On this date of **15th day of May, 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **PEOPLES BANK**, beneficiary of the security instrument, its successors and assigns



\*U07304901\*

1426 5/14/2020 81568332/1

**Donna Sue Kurzhal, Assistant Vice President**  
State of **Minnesota**, County of **Ramsey**

On **15th day of May, 2020** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota**, duly commissioned and sworn, personally appeared **Donna Sue Kurzhal** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation**, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

**Bruce W Ly**  
**Notary Public**  
My Commission Expires: **January 31, 2024**  
Residing at **Ramsey County, Minnesota**

Prepared By: **Usha Achari**  
PHH Mortgage Services  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Loan#: **7114449635**  
Invoice#: **E3285996**  
CostCenter#: **BL**  
Package#: **81568332**  
Document#: **7304901**  
MIN: **100135952243794011**  
MERS Phone: 1-888-679-6377

