## 202006010045

0B/01/2020 08:59 AM Pages: 1 of 1 Fees: \$18.00 Skagit County Auditor

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## CORPORATE ASSIGNMENT OF DEED OF TRUST

**Investor Loan Number 27935183** Fannie Mae Loan # 1703148445

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-2205, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE)

Said Deed of Trust was executed by ANTHONY M. WYATT AND BRIT WYATT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR WHIDBEY ISLAND BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and recorded on 01/24/2007, in Auditor File # 200701240137, in the office of the Recorder of **SKAGIT** County, **WA**.

PTN SE 1/4, 11-35-4 E W.M. (AKA TR. 4, SP #91-12)

Parcel ID #: P100987

IN WITNESS WHEREOF, this Assignment is executed on 5/22/2020 (MM/DD/YYYY), FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: **Holly Hardy** VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on \_\_\_\_\_\_/2020 (MM/DD/YYYY), by Holly Hardy as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens Notary Public - STATE OF FLORIDA

Commission expires: 05/22/2022

JULIE MARTENS JULIE MARY LENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 406595387 2019-RPL4-PL1-SALE DOCR T222005-05:07:35 [C-1] FRMWA1

\*D0050984646\*